

INFORMATION PACKET

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Friday, December 20, 2019



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We are CASPER

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

The Grid

A working draft of Council Meeting Agendas

January 7, 2020 Councilmembers Absent:

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
C = Item is on Consent N = Item is not on Consent					
Pre-Meeting: December 17 Executive Session Minutes					
Pre-Meeting: Request to set aside one Bar & Grill liquor License and the Rescission of Stipulations Associated with Retail Liquor License No. 37 Charger Holdings d/b/a Yellowstone Garage. (tentative)					
Election of Mayor and Vice-Mayor					
Public Hearing: Amendment to Section 10.24.020 of the Casper Municipal Code Pertaining to the Metro Road Speed Zone.		N			
Public Hearing: Consideration of an Appeal of the Planning and Zoning Commission's Decision to Deny a Zone Change of a 2.8-acre portion of Tract 4, North Platte River Park Addition, Generally Located at the Corner of Events Drive and North Poplar Street, North of Wilkins Way, From PH (Park Historic) to C-4 (Highway Business).		N			
Public Hearing: Consideration of Annexation Compliance with Title 15, Chapter 1, Article 4 of the Wyoming State Statutes to Determine if the Annexation of Properties Along the West Side of South Poplar, South of West 50th Street; and the Zoning of Said Properties as AG (Urban Agriculture), Complies with W.S. 15-1-402. 1. Resolution. 2. Third reading Ordinance Approving Annexation, and Zoning of Properties Along the West Side of South Poplar, South of West 50th Street.		N			
Approving a Plat and Subdivision Agreement for the Fairgrounds Home Addition No. 2. 3rd Reading			N		
Annexation and Plat Creating the Ihli Addition to the City of Casper, and Zoning of said Addition as R-2 (One Unit Residential). 3rd Reading					
InTTec Franchise Agreement - First Reading (no public hearing)			N		
Authorizing a Repayment Agreement for Transit Buses between the City of Casper and Casper Area Transportation Coalition, in an Amount not to Exceed \$119,345.60.					
Casper Area Long Range Transportation Plan Amendment No. 2.					
Authorizing a Permit to Encroach on Public Right-of-Way with the Wyoming Department of Transportation for the Morad Park to Walmart Trail.					
Authorizing a Transportation Alternatives Program Agreement with the Wyoming Department of Transportation in the Amount of \$210,364 for the Midwest Avenue Bike Lane and Pedestrian Development.					
Authorizing an Agreement with Sheet Metal Specialties, Inc., in the Amount of \$88,000 for the Hogadon Lodge Cooling Coil Retrofit Project.					
Authorizing Amendment to Section 10.13.020 of the Casper Municipal Code Pertaining to the Metro Road Speed Zone.					

Authorizing a Pro-Forma Invoice with Rocky Mountain Power in the Amount of \$370,472 to Convert Overhead Power to Underground as part of the Midwest Avenue Reconstruction - Elm Street to Walnut Street project.					
Authorizing an Agreement with Crown Construction LLC, in the Amount of \$126,950, for the Center Street Railing Replacement Project.					
Authorizing an Agreement with Zonar Systems, Inc., in the Amount of \$91,231.20, for the Solid Waste Division Equipment Preventive Maintenance, Inspection, Reporting and Automatic Vehicle Location System Loan.					
Jade and Arrowhead LAD				C	
Designating the Casper Journal and the Casper Star-Tribune as the City's Official Newspaper for the Calendar Year 2020.					C
Designating the following Banks as Approved Depositories of City of Casper Funds for Calendar Year 2020.					C

January 14, 2019

Councilmembers Absent:

Work Session Meeting Agenda Items	Recommendation	Allotted Time	Begin Time
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
Council Meeting Follow-up		5 min	4:30
Long Range Transportation Plan Final Presentation	Direction Requested	30 min	4:35
Historic Preservation Strategic Plan - Follow-up	Direction Requested	20 min	5:05
Dog Parks	Direction Requested	20 min	5:25
Comp & Class Plan Preliminary Meeting	Direction Requested	30 min	5:45
Agenda Setting		20 min	6:15
Legislative Review		10 min	6:35
Council Around the Table		10 min	6:45
Approximate Ending Time:			6:55

January 21, 2020 Councilmembers Absent:

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
C = Item is on Consent N = Item is not on Consent					
Public Hearing: Annexation Compliance with Title 15, Chapter 1, Article 4 of the Wyoming State Statutes to Determine if the Annexation of the Ihli Addition to the City of Casper complies with W.S. §15-1-402. □ 1. Resolution. □ 2. Third reading Ordinance Approving Annexation, and Zoning of the Ihli Addition		N			
Amendment to Section 10.24.020 of the Casper Municipal Code Pertaining to the Metro Road Speed Zone. 2nd reading			N		
Consideration of an Appeal of the Planning and Zoning Commission's Decision to Deny a Zone Change of a 2.8-acre portion of Tract 4, North Platte River Park Addition, Generally Located at the Corner of Events Drive and North Poplar Street, North of Wilkins Way, From PH (Park Historic) to C-4 (Highway Business). 2nd Reading (if needed)			N		

Proposed Work Session Agenda Items

Item	Proposed Date	Estimated Time	Notes
Property Code Revisions		40 min	After January 2020
Parking on the Parkways		30 min	
David Street Station 501(c)(3)		30 min	
Leash Laws			
Meadowlark Park			Spring 2020
Citizen Presentation - Vehicle Licensing - Maddie Booth		20 min	Waiting on response from Booth family
Long Range Transportation Plan Final Presentation	January 14, 2020	25 min	
Private Operation of Hogadon			
Dog Parks	January 14, 2020	15 min	
MEI Scoring Matrix Discussion (LGBTQ)	January 28, 2020		
Event Center Update			After May 1

Staff Suggested Items:

Limo Amendment			
Health Plan - Residual Balance			After January 2020
Neighborhood/Infrastructure Redevelopment (Goal 1)			
Pre-Annexation Agreement			
Historic Preservation Strategic Plan - Follow-up	January 14, 2020	20 min	
Municipal Court Update	January 28, 2020		
Utility Business Plan			After New Year - February
Sign Code Revision			
Way Finding	February 11, 2020		
Comp & Class Plan Preliminary Meeting	January 14, 2020	30 min	
Downtown Parking Garage	January 28, 2020		
Payment Condition Survey Results	February 11, 2020	30 min	
Liquor License Information	January 28, 2020		
Wind River Traffic Update			Summer 2020

Future Council Meeting Items

February 18, 2020 Mr. Robert Hildebrand - 100 year celebration (Mayor of Casper in 1967)
Public Hearing February 18, 2020: Liquor License Renewals for Licensing Period April 1, 2020 through March 31, 2021.

Retreat Items

Economic Development and City Building Strategy

Council Committee Assignments by Councilmember

August 2019

Councilmember	Name of Board or Commission	Time Commitment
Charles Powell	Central Wyoming Regional Water System Joint Powers Board	
	Council Finance Committee	
	Downtown Development Authority (DDA)	
	Economic Development Joint Powers Board (EDJPB)	
	KTWO Morning Radio Show Mayor Powell said this was canceled. 11/26/19	

Councilmember	Name of Board or Commission	Time Commitment
Shawn Johnson	C.A.T.C.	
	Council Finance Committee	
	Municipal Court Coordination Committee	
	Natrona County Travel and Tourism Board (alternate)	

Councilmember	Name of Board or Commission	Time Commitment
Ken Bates	Casper Area Chamber of Commerce	
	Casper Housing Authority	
	Casper Natrona County Health Department	
	Casper Public Utilities Advisory Board	
	Planning and Zoning Commission (Alternate)	
	Historic Preservation Commission	

Councilmember	Name of Board or Commission	Time Commitment
Steve Cathey	Central Wyoming Regional Water System Joint Powers Board	
	City/County Hall of Justice and Detention Facility Joint Powers Board	
	College National Finals Rodeo (CNFR) (alternate)	

Councilmember	Name of Board or Commission	Time Commitment
Steve Freel	Central Wyoming Regional Water System Joint Powers Board	
	College National Finals Rodeo (CNFR)	
	Natrona County Travel and Tourism Board	
	Old Yellowstone District Advisory Committee	
	Public Safety Communications Center	

Councilmember	Name of Board or Commission	Time Commitment
Bob Hopkins	Amoco Reuse Agreement Joint Powers Board (ARAJPB)	
	Council Finance Committee	
	Economic Development Joint Powers Board (EDJPB)	
	Metropolitan Planning Organization (MPO) Committee	
	Old Yellowstone District (OYD)	
	Old Yellowstone District (OYD) Architectural Review Committee	
	Planning and Zoning Commission	

Councilmember	Name of Board or Commission	Time Commitment
Mike Huber	Air Service Advisory Committee	
	Central Wyoming Regional Water System Joint Powers Board	
	City/County Hall of Justice and Detention Facility Joint Powers Board	
	Code Enforcement Appeals Committee	
	Drug Court	
	Leisure Services Advisory Board	
	Municipal Court Coordination Committee	

Councilmember	Name of Board or Commission	Time Commitment
Khrystyn Lutz	Council Finance Committee	
	Council Solid Waste Committee	

Councilmember	Name of Board or Commission	Time Commitment
Ray Pacheco	Central Wyoming Senior Services	
	Contractors' License & Appeals Board	
	Platte River Restoration Advisory Committee	
	Youth Empowerment	

Boards not Assigned a Council Representative	
Name of Board or Commission	
Community Action Partnership (CAP) - Human Services	
Historic Preservation Commission	
Meth and Substance Abuse Task Force	
Metro Oversight Committee	
Nicolaysen Art Museum	
Senior Advocacy Committee	
CAEDA	
Civil Service Commission	

Council Committee Assignments August 2019

Governmental Affairs

Goal: To build Strong relationships with each governmental entity to enhance communication and collaboration.

Objectives: Meet with each entity quarterly. Develop an open line of communication when political concerns arise.

Natrona County Council of Governments	Council Legislative Committee (WAM)	City/County Hall of Justice/Detention Facility Joint Powers Board	Municipal Court Coordination Committee	Public Safety Communications Center
3 rd Wednesday 7:00 am Eggington's	Meet as Needed	Meet as Needed	Meet as Needed	Meet as Needed
1. Charlie Powell 2. Shawn Johnson	1. Charlie Powell 2. Mike Huber	1. Steve Cathey 2. Mike Huber	1. Shawn Johnson 2. Mike Huber	1. Steve Freel

Budgetary and Financial Items

Goal: To monitor and provide support and guidance to the city manager pertaining to the city's financial status and budget development and implementation.

Objectives:

Council Finance Committee	Economic Development JPB
Meet as Needed	2nd Thursday, 10:30am Feb, May, Aug, Nov CAEDA Conference Room
1. Bob Hopkins 2. Khrystyn Lutz	3. Shawn Johnson 4. Charlie Powell 1. Charlie Powell 2. Bob Hopkins

Social Services and Recreation

Goal:

Objectives:

Casper-Natrona County Health Department	Leisure Services Advisory Board	C.A.T.C.	Central Wyoming Senior Services	Casper Housing Authority	Youth Empowerment
3 rd Thursday 5:30 pm 475 S. Spruce St.	2nd Thursday 4:30pm Events Center	4th Monday 2:00pm Senior Center	4th Monday 2:00pm Senior Center	3rd Thursday 10:30am City Hall	Every Thursday 7:00 p.m. 535 W. Yellowstone
1. Ken Bates	1. Mike Huber	1. Shawn Johnson	1. Ray Pacheco	1. Ken Bates	1. Ray Pacheco

Press and Community Outreach

Goal:

Objectives:

K2 Morning Radio Show	College National Finals Rodeo Committee	Travel & Tourism Council
1 st & 3 rd Fridays of each month	1st Monday 5:00pm Parkway Plaza	4th Tuesday 11:30am 139 W 2nd, Suite 1B
1. Charlie Powell 2. Shawn Johnson	1. Steve Freel 2. Steve Cathey (Alternate)	1. Steve Freel 2. Shawn Johnson (Alternate)

City Services

Goal:

Objectives:

Central Wyoming Regional Water System JPB	Council Solid Waste Committee	Contractors' Licensing and Appeals Board	Code Enforcement Appeals Committee	Casper Utilities' Advisory Board
3rd Tuesday 11:30am 1500 SW Wyoming Blvd	Meet as Needed	3rd Thursday 4:00pm City Hall	Meet as Needed	4th Wednesday 7:00am City Hall
1. Steve Cathey 2. Mike Huber	3. Charlie Powell 4. Steve Freel	1. Khrystyn Lutz	1. Khrystyn Lutz	1. Mike Huber
			1. Mike Huber	1. Ken Bates

Land Use and Economic Development

Goal:

Objectives:

MPO Policy Committee	Planning & Zoning Commission	OYD Advisory Committee	OYD Architectural Review Committee	Platte River Restoration Advisory Committee
Quarterly	3rd Thursday 6:00pm City Hall	3rd Monday 4:00pm	Each Friday 9:00 am	1st Wednesday 5:30pm City Hall
1. Bob Hopkins	1. Bob Hopkins	1. Bob Hopkins 2. Steve Freel	1. Bob Hopkins	1. Ray Pacheco

Downtown Development Authority	Amoco Reuse Agreement JPB	Casper Area Chamber of Commerce	Historic Preservation Commission	Air Service Advisory Committee
2 nd Wednesday 11:30 a.m. 159 N. Wolcott	2nd Wednesday 6:00pm City Hall	3 rd Tuesday 4:00 p.m. Chamber	2 nd Monday 8:30 a.m. City Hall	Meet as Needed
1. Charlie Powell	1. Bob Hopkins	1. Steve Cathey 2. Steve Freel (Alternate)	1. Ken Bates	1. Mike Huber

Boards & Commissions are responsible for filling openings on their boards. They must advertise the opening, interview, and then receive City Council approval. The board/commission will need to submit the following documentation for approval at a regular Council meeting.

A memo that includes the following information:

- Total number of applicants.
- How many applicants were interviewed?
- Why this applicant was selected.
- Include information about the term - is this a full or a partial term, is this their first term or are they being reappointed.
- Include the beginning and ending dates of this term.

Attach the following documents to the memo:

- Name of publication and copy of advertisement that announced opening and requested applications, as well as the dates advertised.
- Copy of all resumes submitted for board opening.

From: Roehr, Mary [mailto:Mary.Roehr@charter.com]
Sent: Friday, December 20, 2019 12:23 PM
Subject: FW: Spectrum Channel Lineup Changes

Hello.

Charter Communications is making changes to our residential channel lineup for customers in your community.

PROGRAMMING	CHANGE
FOX Soccer Plus	Dropped from all Service Tiers except for SBPP Variety Tier
VICELAND Rebrand to VICE	Rebrand to VICE

To view a current Spectrum channel lineup visit www.spectrum.com/channels.

Please contact me at mary.roehr@charter.com, or 406-671-7956 should you have any questions.

Sincerely,

Mary Roehr



Mary Roehr | Director, Government Affairs, Colorado, Montana, Wyoming | C: 406-671-7956
951 W. Custer Ave. | Helena, MT 59601

**CITY OF CASPER
LICENSING AND APPEALS BOARD
CITY HALL, DOWNSTAIRS MEETING ROOM
DECEMBER 19, 2019
4:00 P.M.**

Members of the public wishing to place a new item on the agenda must submit a written request to the Community Development Department no later than eight (8) days preceding the Licensing and Appeals Board meeting.

Members of the public wishing to comment at a regular Licensing and Appeals Board Meeting may do so at the end of the regular meeting with a majority of the board voting in favor of their request. These comments will be limited to five (5) minutes.

AGENDA

I. ROLL CALL

II. CONSIDERATION OF MINUTES FOR NOVEMBER 21, 2019

III. MONTHLY REPORT

IV. NEW BUSINESS

A. DANGEROUS / UNSAFE BUILDINGS

V. APPLICATIONS FOR THE BOARD'S CONSIDERATION:

GENERAL CONTRACTORS

DONALD DIFIORE JR, SAC WIRELESS – Applying for a Class I General Contractor's License.

STEVAN GAUTHEIR, NELCO - Applying for a Class I General Contractor's License.

JOSHUA STALCUP, STALCUP CONSTRUCTION – Applying for a Class I General Contractor's License.

JOSHUA COTTON, JMC SERVICES – Applying for a Class II General Contractor's License.

JEREMY SHEARER, ALTITUDE LANDSCAPING – Applying for a Class II General Contractor's License.

MECHANICAL APPLICATIONS

BRADY SLOCUM – Applying for a Mechanical Journeyman License.

KYLE TALMADGE – Applying for a Mechanical Journeyman License.

MATTHEW LUDIKER – Applying for a Mechanical Journeyman License.

PLUMBING APPLICATION

MICHAEL DAVILA – Applying for a Plumbing Journeyman License.

VI. COMPLAINTS

VII. COMMUNICATIONS FROM PERSONS PRESENT

VIII. ADJOURNMENT

**CITY OF CASPER
CONTRACTORS' LICENSING AND APPEALS BOARD
NOVEMBER 21, 2019**

MEMBERS PRESENT:	JASON HUBER	STEVE BOYLE
	ZAC HORNER	SCOTT WARREN
	ANDREW ELSTON	

COUNCIL LIAISON:	KHRYSTYN LUTZ
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CITY STAFF:	DAN ELSTON	KELLY SHANLEY
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CALL MEETING TO ORDER – Chairperson Zac Horner called the regular meeting to order at 4:05 p.m.

MINUTES FROM OCTOBER 17, 2019 – Jason Humber moved to approve the meeting minutes of October 17, 2019. Scott Warren seconded the motion. Motion approved.

MONTHLY REPORT UPDATE - Dan Elston reported for the month of October, 8 building permits were issued for construction of single family homes. The Building Division issued 112 building, 119 electrical, 91 mechanical, and 78 plumbing permits during October with fees collected of \$54,524.22. Overall, the Building Division's value of construction for October was \$4,799,859.60 which brings the year to date valuation to \$42,016,547.22. This is approximately \$13 million below this time last year. The inspectors completed 621 inspections in October, which includes consults and plan reviews.

Below is a breakdown of 11 commercial projects that are in progress:

- Boyd Avenue Church Gym – All the framing is complete; all the rough-in inspections have been completed; drywall is in process.
- U-Haul - Old Cretex Building – The north half of the storage units are complete; the framing is in process on the south half.
- Senior Living Homes – This project is on-going.
- Wyoming Medical Center - Hybrid OR – This project is close to completion.
- Wash 'n Glow Car Wash – The interior mechanical piping and site work is in process.
- Rodolph Brothers Remodel/Rebuild – This project is slow going.
- Air Innovations – Interior finishes are in process.
- Hall on Ash – TCO was issued; site work needs completed.
- Hilltop Bank – Centennial Hills Blvd. (This center is called "The Compass") – The foundation is in. There will be two other buildings going in; however, we're not sure what kind of businesses will be occupying those buildings.
- Rocky Mountain Oncology – They have a couple of projects going on.
- Wyoming Rib and Chop – This project is for aesthetics only.

Completed Projects:

- Greiner Ford Remodel
- McDonalds – East Side Remodel

Plans Submitted for Approval:

- Smile Doctors – This is going into the Platte Valley Bank on East 2nd Street.

- State Office Building – They have had their contract pre-meeting with city officials. They are looking at starting this project as soon as possible. Wayne Coleman is doing the utilities, and they have begun the earthwork and footings. This is going to be a two-year project.
- U-Haul Storage Units – old K-Mart building – Outside and Inside Storage Units
- Science Zone
- Park Elementary – The set-up of their mobile trailer is in process. This project is for an addition to the north side of the building, and will be a two-year project.
- General Shale – This project is for construction of a new storage building.

LICENSE APPLICATIONS –

KEITH KEY, UPLAND CONSTRUCTION – Applying for an upgrade to a Class I General Contractor's License. After discussion and review of the application and affidavit, Jason Huber moved to approve Keith Key to test for a Class I General Contractor's License. Andrew Elston seconded the motion. Motion approved.

LUCAS JENNINGS, TDS CONSTRUCTION. – *New Qualifying Party* - Applying for a Class I General Contractor's License. After discussion and review of the application and affidavit, Steve Boyle moved to approve Lucas Jennings to license as a Class I General Contractor. Scott Warren seconded the motion. Motion approved.

COMPLAINT – Windy City Construction – Dan Elston received a complaint on Windy City Construction. However, this company is not licensed with the City. In this case, a lady had given the contractor \$14,000 upfront. Work was not completed, and work which had been done was sub-standard. Owner of this company has been sent to the pen. Dan Elston stressed the importance of providing license documentation to their customers.

ADJOURN – The meeting adjourned at 4:45 p.m.

Respectfully submitted,



Dan Elston, Secretary



COMMUNITY DEVELOPMENT
DEPARTMENT

State of Wyoming
City of Casper
200 N David St Phone: (307) 235-8264
Building Department
November 2019 Report



Type of Permit	Number of Permits	Fees	Valuations
New-Storage Bldg	2	\$234.00	\$7,500.00
Rep-Re-Roof	19	\$2,859.00	\$126,180.15
Rep-Deck	4	\$470.00	\$15,368.25
Rem-Basement	4	\$1,453.00	\$112,000.00
New-Residential	5	\$9,861.00	\$1,260,000.00
Rep-Res misc	5	\$1,372.00	\$113,084.00
Rem-Commercial	7	\$6,365.65	\$432,865.00
Rem-Kitchen	2	\$266.00	\$11,000.00
Dem-Residential	1	\$200.00	\$0.00
Dem-Commercial	1	\$300.00	\$0.00
Add-Commercial	3	\$24,121.35	\$2,460,000.00
Rem-Bathroom	1	\$152.00	\$7,000.00
Rem-Residential	2	\$540.00	\$37,000.00
New-Commercial	1	\$260,723.65	\$24,465,320.00

57 \$308,917.65 \$29,047,317.40

Electrical Permits Issued	Fees Invoiced
59	\$8,640.00

Mechanical Permits Issued	Fees Invoiced
46	\$25,526.40

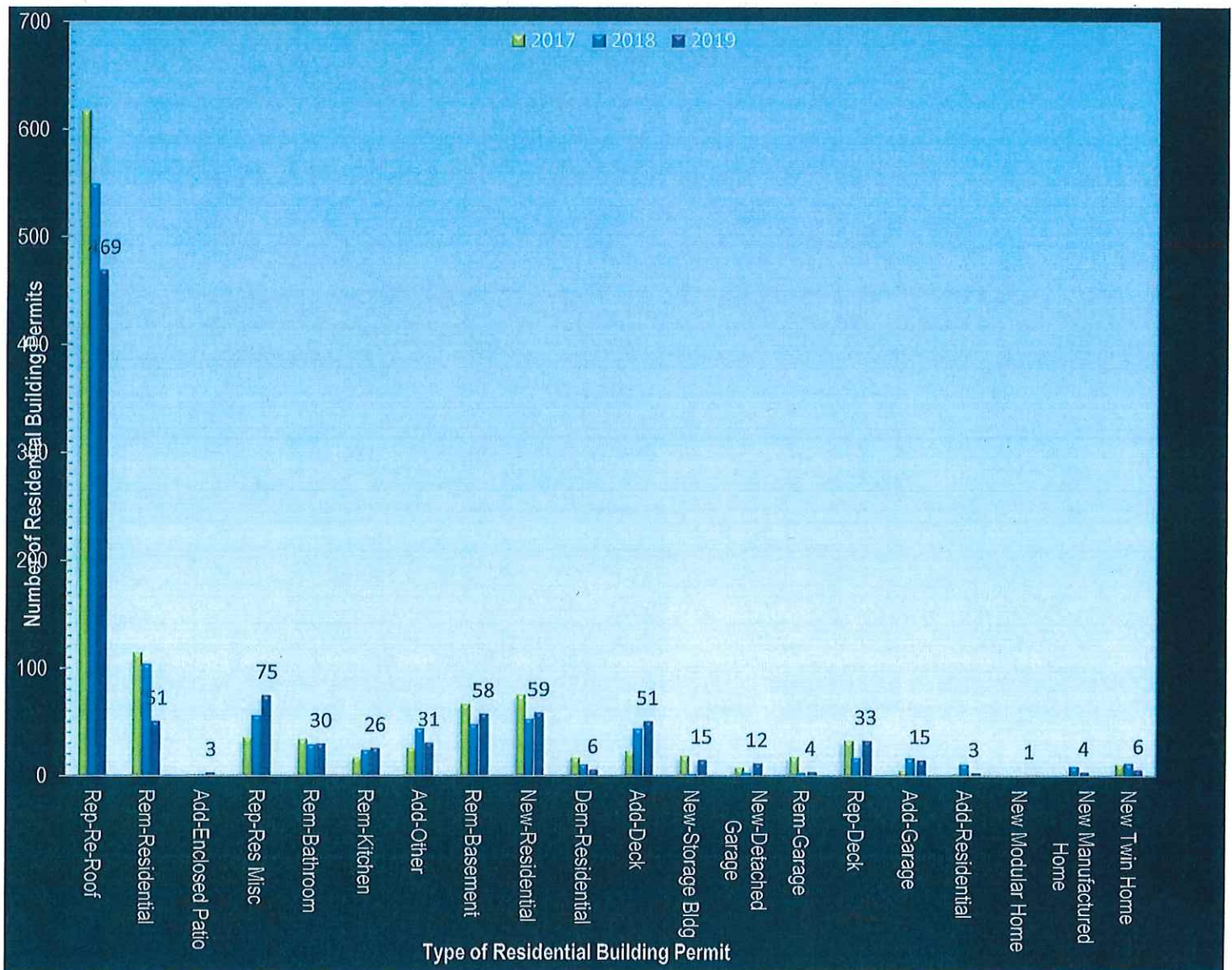
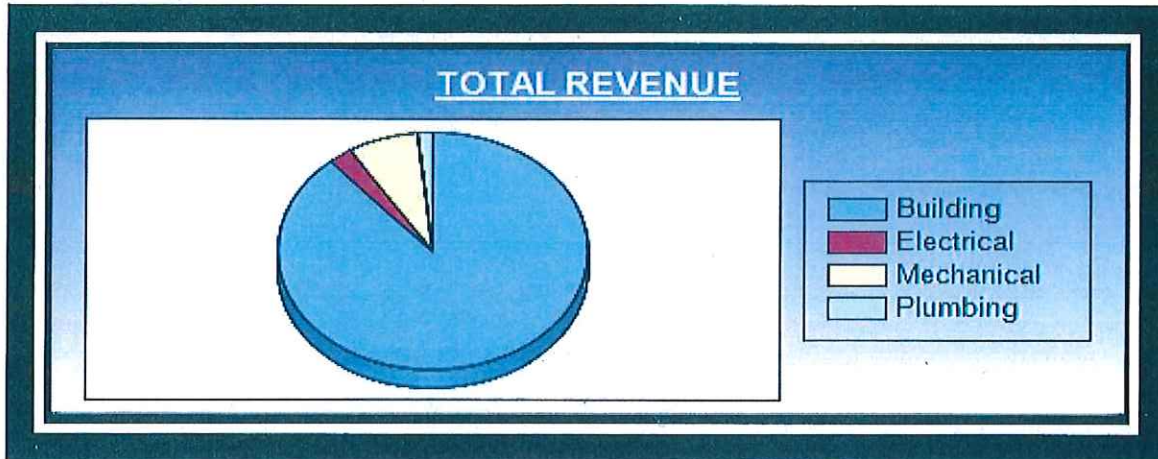
Plumbing Permits Issued	Fees Invoiced
73	\$5,450.00

Single Family Houses YTD			October 2019 Single Family Houses		
2018		53	2018		1
2019		59	2019		5



COMMUNITY DEVELOPMENT
DEPARTMENT

State of Wyoming
City of Casper
200 N David St Phone: (307) 235-8264
Building Department
November 2019 Report





COMMUNITY DEVELOPMENT
DEPARTMENT

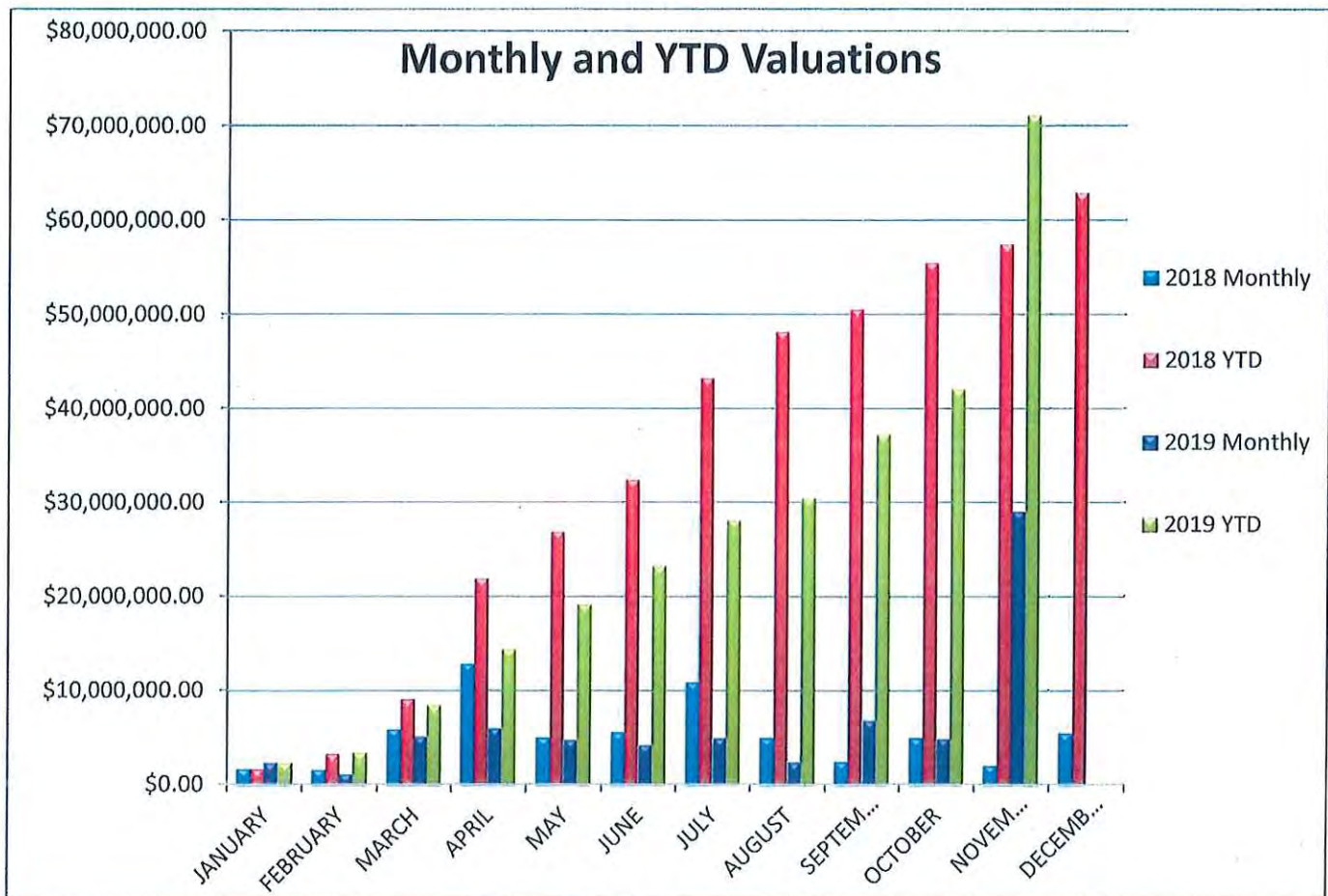
State of Wyoming
City of Casper
200 N David St Phone: (307) 235-8264
Building Department
November 2019 Report



MONTH	2018 Monthly Valuation	2018 YTD Valuation	2019 Monthly Valuation	2019 YTD Valuation
JANUARY	\$1,661,039.40	\$1,661,039.40	\$2,282,162.88	\$2,282,162.88
FEBRUARY	\$1,551,977.75	\$3,213,017.15	\$1,036,308.48	\$3,318,471.36
MARCH	\$5,836,851.00	\$9,049,868.15	\$5,072,606.25	\$8,391,077.61
APRIL	\$12,821,244.41	\$21,871,112.56	\$5,948,987.11	\$14,340,064.72
MAY	\$4,985,808.62	\$26,856,921.18	\$4,696,267.67	\$19,036,332.39
JUNE	\$5,525,644.37	\$32,382,565.55	\$4,152,642.58	\$23,188,974.97
JULY	\$10,827,919.90	\$43,210,485.45	\$4,876,893.38	\$28,065,868.35
AUGUST	\$4,916,015.14	\$48,126,500.59	\$2,360,633.06	\$30,426,501.41
SEPTEMBER	\$2,389,571.30	\$50,516,071.89	\$6,790,186.21	\$37,216,687.62
OCTOBER	\$4,907,298.90	\$55,423,370.79	\$4,799,859.60	\$42,016,547.22
NOVEMBER	\$2,004,394.65	\$57,427,765.44	\$29,047,317.40	\$71,063,864.62
DECEMBER	\$5,442,555.00	\$62,870,320.44	\$0.00	\$0.00
	<u>\$62,870,320.44</u>	<u>\$62,870,320.44</u>	<u>\$71,063,864.62</u>	<u>\$71,063,864.62</u>

LARGE VALUATIONS:

November 2019 - New State Office Building Project 444 W Collins Dr.: \$24,465,320.00





State of Wyoming
City of Casper
 200 N David St Phone: (307) 235-8264
Building Department
Fees Collected
November 2019 Report



BUILDING PERMITS (INCLUDES DEMO PERMITS)	\$ 174,565.40
ELECTRICAL PERMITS	\$ 924.00
MECHANICAL PERMITS	\$ 210.00
PLUMBING PERMITS	\$ 479.00
ELECTRICAL LICENSES	\$ 37.50
PLUMBING LICENSES	\$ -
MOBILE HOME LICENSES	\$ -
MECHANICAL LICENSES	\$ -
UTILITY LICENSES	\$ 25.00
GENERAL CONTRACTORS LICENSES	\$ 300.00
SIGN PERMITS	\$ 246.00
C-CAN PERMITS	\$ 25.00
EROSION CONTROL PERMITS	\$ 550.00
MOBILE HOME PERMITS	\$ 150.00
PLAN CHECK FEES	\$ 138,220.60
PLANNING FEES	\$ 5,000.00
Totals: \$ 320,732.50	

MONTHLY INSPECTIONS:

BUILDING	ELECTRIC	PLUMBING	MECHANICAL
145	125	111	58
CONSULTS	PLAN REVIEW	FIRE	
6	14	0	

YTD INSPECTIONS:

BUILDING	ELECTRIC	PLUMBING	MECHANICAL
1774	1787	1390	578
CONSULTS	PLAN REVIEW	FIRE	
178	336	0	

2019 Monthly Inspections
November 2019

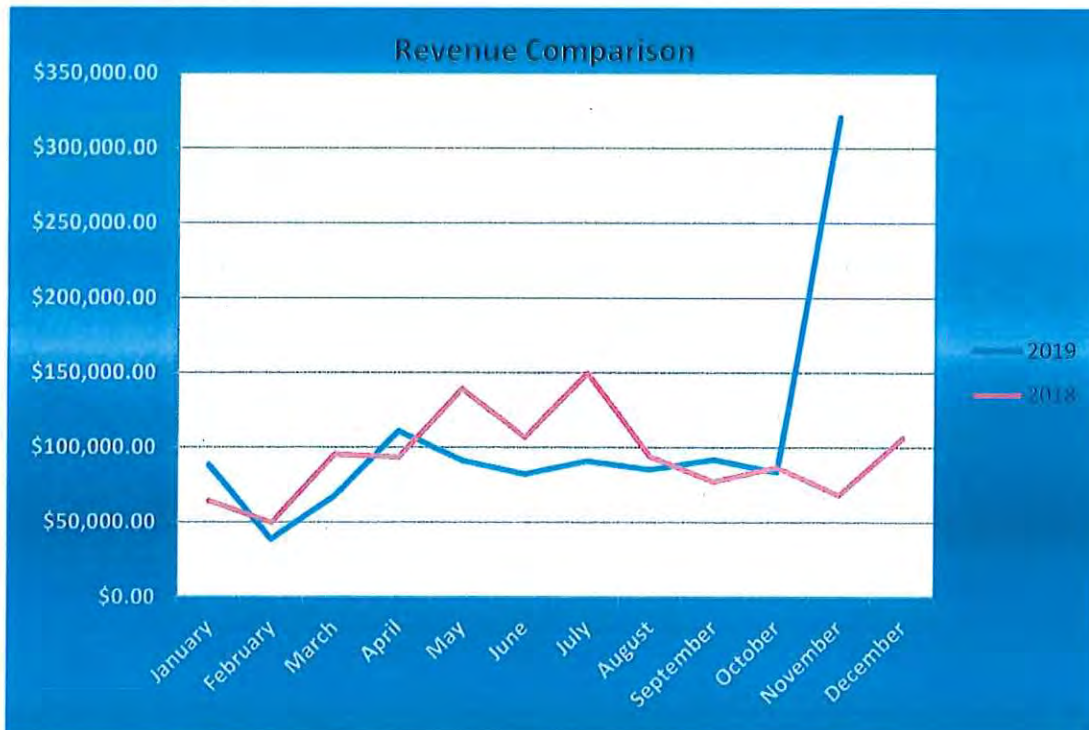
Inspector	Building Inspections	Electrical Inspections	Plumbing Inspections	Mechanical Inspections	Plan Reviews	Fire Training/ Inspections	Consults, Gray Slips, Miscellaneous	Total Inspections and Plan Reviews
Lonnie Genoff	1	0	99	57	0	0	0	157
Justin Scott	103	1	1	0	6	0	0	111
Shawn Barrett	5	69	0	0	2	0	0	76
Dan Elston	36	0	11	1	6	0	6	60
Russ Lutz	0	55	0	0	0	0	0	55
								0
Monthly Total	145	125	111	58	14	0	6	459
YTD Totals	1774	1787	1390	578	336	0	178	6043



State of Wyoming
City of Casper
 200 N David St Phone: (307) 235-8264
Building Department
Revenue Collected
November 2019 Report



Month	TOTAL REVENUE FOR 2018	TOTAL REVENUE FOR 2019
January	\$64,406.94	\$88,267.32
February	\$49,910.69	\$38,690.00
March	\$95,661.23	\$67,734.89
April	\$93,605.60	\$111,120.24
May	\$139,648.90	\$91,425.56
June	\$106,906.31	\$82,163.47
July	\$149,912.87	\$91,126.33
August	\$93,951.10	\$85,385.10
September	\$77,512.91	\$92,043.97
October	\$86,919.71	\$83,846.10
November	\$68,523.56	\$320,732.50
December	\$106,530.13	
	\$1,133,489.95	\$1,152,535.48



Dan Elston: Building Official

✓
194

APPLICATION FORM FOR GENERAL CONTRACTORS
PART I- GENERAL INFORMATION

Name of Company (if applicable) SAC wireless Date Sept. 11 2019

Name of Qualifying Person or Person(s) Donald A. Difiore Jr

Current Address 3353 South Quintero ^{street} City Aurora State CO Zip 80013

Telephone Number _____ Cell Number 720 934 5219

Email tony.difiore@sacw.com

Employer SAC wireless

Employer's Address 2707 West Mansfield Ave City Englewood State CO Zip 80110

Position Manager Years at present employer 1 3/4 Comments _____

What is the purpose of applying for a City of Casper license? _____

At&t modification project

Is there a specific project you will be doing? Upgrading At&t 911 response

If, yes, provide project name WYLO 1003 Casper Park WYLO 1004 Casper DT

Date and location of residence in Wyoming _____

If not Wyoming resident, location of residence Colorado

Class of License you are applying for? Class I ☒ Class II _____ Class III _____
Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other state or municipality. Attach a photocopy of each license.

Location of License	Year Issued	Type of License
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Donald A. DiFiore Jr
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) SAC Wireless
(Address) 2707 West Mansfield Ave
(City) Englewood (State) CO
(Zip) 80150 (Phone No.) 720 934 5019

Date of Employment: From 1/30/18 through _____ Add additional
From _____ through _____ dates
From _____ through _____ (as necessary)

Job Title of Applicant Operation Manager of the RMR
Job Description of Applicant Running self perform crew (40)
across the Rocky Mountain Region

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES X NO _____

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address 3353 South Lincoln Street Aurora State CO Zip 80013
Day Phone No. 720 934 5019 Cell Phone No. same
Email Address tony.difiore@sacw.com

DATED this 2nd day of October, 2019

Signature [Signature]
Printed Name of Signature Donald A. DiFiore Jr

Subscribed and sworn to before me this 2nd day of October, 2019

[Signature]
Notary Public

My Commission Expires: July 22, 2023

HEATHER BENNETT
Notary Public
State of Colorado
Notary ID # 20154028894
My Commission Expires 07-22-2023



Work History Affidavit

Field Operations Manager 12/2017 to Present

SAC Wireless –Lone Tree, CO

Field Construction Manager 06/2017 to 12/2017

AT&T Mobility –Greenwood Village, CO

Telecom Construction/Project Manager 05/2009 to 06/2016

Mountain Wireless Construction, Inc. – Aurora, CO

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Steven J Gauthier

(Print)

Name and address of employer or person
verifying time and position of Applicant

(Name) NELCO

(Address) 2 Burlington Woods Dr

(City) Burlington (State) MA

(Zip) 01803 (Phone No.) _____

Date of Employment:

From 4/22/15 through Present

Add additional
dates

From _____ through _____

From _____ through _____

(as necessary)

Job Title of Applicant Construction Supervisor / Field Superintendent

Job Description of Applicant In Charge of Running Construction Projects

To be completed by Employer or Person verifying Applicant's information. (Do Not
use self-verification.)

Is the information true and correct to the best of your knowledge including the time and
type of work and duties? YES ☒ NO ☐

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this
information, please give any information that may expedite this process.

Current Address 2 Burlington Woods Dr City Burlington State ma Zip 01803

Day Phone No. 781-418-7501 Cell Phone No. _____

Email Address MSullivan@nelco world wide . com

DATED this 9th day of December, 2019

M Sullivan
Signature

Melissa Sullivan
Printed Name of Signature

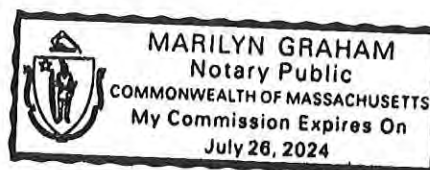
Subscribed and sworn to before me this

9

day of December, 2019

Notary Public

My Commission Expires:





Commonwealth of Massachusetts
Division of Professional Licensure
Board of Building Regulations and Standards
Construction Supervisor

CS-020450

Expires: 04/04/2020

STEVEN J GAUTHIER
70 WEBB STREET
SALEM MA 01970



Commissioner

Construction Supervisor

Unrestricted - Buildings of any use group which contain less than 35,000 cubic feet (991 cubic meters) of enclosed space.

Failure to possess a current edition of the Massachusetts State Building Code is cause for revocation of this license.

For information about this license

Call (617) 727-3200 or visit www.mass.gov/dpl

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**APPLICATION FORM FOR GENERAL CONTRACTORS
PART I- GENERAL INFORMATION**

Name of Company (if applicable) Stalcup Construction + Design LLC Date 12-11 2019

Name of Qualifying Person or Person(s) 36233 Hutchensen Lane

Current Address Box 696 City Burns State OR Zip 97720

Telephone Number 541-589-4621 Cell Number 971-678-7948

Email stalcupconstruction@gmail.com

Employer Stalcup Construction + Design LLC
36233 Hutchensen Lane

Employer's Address Box 696 City Burns State OR Zip 97720

Position owner Years at present employer 6 Comments _____

Started my own company in 2013 previously
employed with Stalcup Roofing

What is the purpose of applying for a City of Casper license? To do a
project for Uhaul in Casper

Is there a specific project you will be doing? yes - Kmart building turned
into Uhaul Storage Units

If, yes, provide project name Uhaul / Casper, WY

Date and location of residence in Wyoming unknown - will stay in hotel during
Dates not yet defined job

If not Wyoming resident, location of residence Burns, OR

Class of License you are applying for? Class I ☒ Class II _____ Class III _____
Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other state or municipality. Attach a photocopy of each license.

Location of License	Year Issued	Type of License
<u>OREGON</u>	<u>2013</u>	<u>General</u> <u>commercial + Residential</u>
<u>Alaska</u>	<u>2019</u>	<u>Specialty - Commercial</u>
<u>Idaho</u>	<u>2018</u>	<u>General</u> <u>commercial + Residential</u>
<u>Washington</u>	<u>2018</u>	<u>General</u> <u>commercial + Residential</u>
<u>Utah</u>	<u>2019</u>	<u>Specialty</u> <u>Now Residential</u>

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Joshua Stalcup
(Print)

Name and address of employer or person
verifying time and position of Applicant

(Name) Stalcup Roofing + Const. LLC
(Address) PO Box 9281
(City) Estacada (State) OR
(Zip) 97023 (Phone No.) 503-630-5692

Date of Employment: From 2010 through 2012 Add additional
From _____ through _____ dates
From _____ through _____ (as necessary)

Job Title of Applicant Roofier
Job Description of Applicant Installed residential and
commercial roofing

To be completed by Employer or Person verifying Applicant's information. (Do Not
use self-verification.)

Is the information true and correct to the best of your knowledge including the time and
type of work and duties? YES X NO _____
COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this
information, please give any information that may expedite this process.

Current Address PO Box 928 City Estacada State OR Zip 97023
Day Phone No. 503-630-5692 Cell Phone No. 503-936-9234
Email Address stalcuproofing@gmail.com

DATED this 11th day of December, 2019

Belinda Hinoje

Signature

Belinda Hinoje

Printed Name of Signature

Subscribed and sworn to before me this 11th day of December, 2019

Banita Robin Stretch
Notary Public

My Commission Expires: Jan. 4th 2022



**Construction Industries Division
GENERAL WORK EXPERIENCE AFFIDAVIT**
DO NOT USE THIS FORM FOR ELECTRICAL, MECHANICAL, OR PLUMBING CLASSIFICATIONS

A COMPLETED QUALIFYING PARTY APPLICATION MUST BE SUBMITTED WITH THIS AFFIDAVIT. USE ONLY INK AND DO NOT MAKE CORRECTIONS USING CORRECTIVE FLUID OR ANY OTHER MEANS. INCOMPLETE, ILLEGIBLE OR CORRECTED FORMS WILL BE RETURNED AND PROCESSING WILL BE DELAYED

Candidate name: Joshua Staleup Date: 11-27-2019
Address: PO Box 16916 city Burns state OR zip 97720
SS#: 540-47-5254 CLASSIFICATION(S) APPLYING FOR GB 98
(GB98, GA98, GF98 ETC.)

Describe in DETAIL the applicant's HANDS-ON work demonstrated to your satisfaction; the necessary knowledge and skill to be fully qualified perform the work, without supervision.

Framed light gauge steel structured walls. Installed light gauge sheeting. Installed over head doors. Installed pm decking. All work performed for Rich Duncan, on Santa Clara, OR Upaul Project

(Please attach a separate sheet if necessary - All attachments must referred to and signed)

1. THIS WORK WAS PERFORMED FROM Jan / 2018 TO Dec / 2017 (CIRCLE ONE)
MO YR MO YR PART TIME or FULL TIME
Hours per Week 50
WHILE APPLICANT WAS EMPLOYED BY Staleup Construction & Design LLC CO. LICENSE # OR 199996
Attach a copy of the license

If your experience is with a company in a state that does not require a license, you must submit proof/verification that the company is an active/valid company. (tax certificate, business license listing the company name.)

2. ADDITIONAL WORK EXPERIENCE INFORMATION ATTACHED ☐ YES ☒ NO (attachment must be signed)

3. APPLICANT'S POSITION WHILE PERFORMING WORK: (CHECK ONE)
☐ JOURNEYMAN ☐ FOREMAN ☐ SUPERVISOR ☒ CONTRACTOR ☐ OTHER

4. I HELD THE FOLLOWING POSITION WHILE APPLICANT WAS PERFORMING THE WORK. (CHECK ONE)
☐ EMPLOYER ☒ CONTRACTOR ☐ SUPERVISOR ☐ FORMAN OTHER
Contractors must attach a copy of their current state license. If your position with the company does not require a license, you must submit proof/verification of your position with the company.

In making this certification for Joshua Staleup (candidate name), I Nate Locke (person certifying), have not relied on statements made to me by applicant or third parties, and swear under penalty of perjury that the information provided in this certification is true and correct to the best of my personal knowledge. I understand that my license may be subject to discipline if the information given and attested to by me herein is determined to be intentionally misleading or fraudulent.

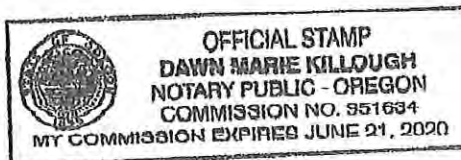
Nate Locke
Signature of Person Certifying LICENSE # 158330 STATE OR
Attach a copy of the license
2295 Rural Ave S.E. Salem OR 97301
Address CITY STATE ZIP

Phone No. 503-390-4999 Fax No. 503-390-3633 Email nate@richduncanconstruction.com

NOTARY:
Subscribed and sworn before me this 3rd day of December 2019

Dan Kull
Notary Public

My commission expires 6/21/2020



SEAL

STATE OF OREGON
CONSTRUCTION CONTRACTORS BOARD
LICENSE CERTIFICATE

LICENSE NUMBER: 199996

This document certifies that:

STALCUP CONSTRUCTION & DESIGN LLC
PO BOX 696
BURNS OR 97720

is licensed in accordance with Oregon Law as a Residential General Contractor and a Commercial General Contractor Level 2.

License Details:

EXPIRATION DATE: 05/28/2021

ENTITY TYPE: Limited Liability Company

INDEP. CONT. STATUS: NONEXEMPT

RESIDENTIAL BOND: \$20,000

COMMERCIAL BOND: \$20,000

INSURANCE: \$1,000,000 / \$2,000,000

RMI: KAILI DANIELLE STALCUP

HOME INSPECTOR CERTIFIED: NO

STATE OF UTAH
DEPARTMENT OF COMMERCE
DIVISION OF OCCUPATIONAL & PROFESSIONAL LICENSING
ACTIVE LICENSE



EFFECTIVE DATE: 01/08/2019
EXPIRATION DATE: 11/30/2021
ISSUED TO: Stalcup Construction & Design, LLC
PO Box 696
Burns OR 97720

REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)

11113012-5501	Contractor With LRF	DBAs: None Associated
	S220	



STATE OF
WASHINGTON

Limited Liability Company

BUSINESS LICENSE

STALCUP CONSTRUCTION AND DESIGN LLC
STALCUP CONSTRUCTION & DESIGN, LLC
36233 HUTCHENSEN LN NUM 696
BURNS, OR 97720-9438

Unified Business ID #: 604284247
Business ID #: 001
Location: 0001
Expires: Apr 30, 2020

UNEMPLOYMENT INSURANCE - ACTIVE

TAX REGISTRATION - ACTIVE

CITY ENDORSEMENTS:

SPOKANE GENERAL BUSINESS - NON-RESIDENT - ACTIVE

REGISTERED TRADE NAMES:

STALCUP CONSTRUCTION & DESIGN, LLC

This document lists the registrations, endorsements, and licenses authorized for the business named above. By accepting this document, the licensee certifies the information on the application was complete, true, and accurate to the best of his or her knowledge, and that business will be conducted in compliance with all applicable Washington state, county, and city regulations.

Vikki Smith

Director, Department of Revenue

UBI: 604284247 001 0001

STATE OF WASHINGTON

Expires: Apr 30, 2020

STALCUP CONSTRUCTION AND
DESIGN LLC
STALCUP CONSTRUCTION &
DESIGN, LLC
36233 HUTCHENSEN LN NUM 696
BURNS, OR 97720-9438

UNEMPLOYMENT INSURANCE -
ACTIVE
TAX REGISTRATION - ACTIVE
SPOKANE GENERAL BUSINESS -
NON-RESIDENT - ACTIVE

Vikki Smith

Director, Department of Revenue

THE IDAHO CONTRACTORS BOARD

Certifies That

STALCUP CONSTRUCTION & DESIGN LLC

Registration No: RCE-48173
Subject to Annual Renewal

having fulfilled all the requirements of the Laws of Idaho and possessing the prescribed qualifications, is hereby authorized to practice as a

Registered Entity Contractor
Within the State of Idaho

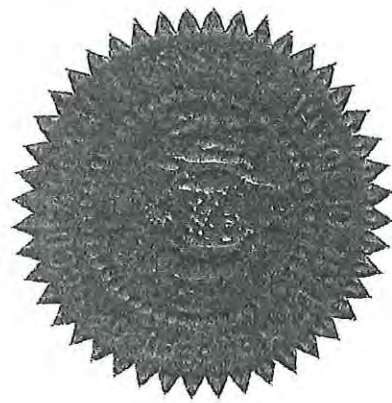
Place Current
Registration Card Here

IN TESTIMONY WHEREOF, I have here unto put
my hand and affixed the Official Seal of the Bureau
of Occupational Licenses at Boise, Idaho, this 14th
day of June, A.D. 2018

Tamara Corry
CHIEF, BUREAU OF
OCCUPATIONAL LICENSES



STATE OF IDAHO



Alaska Department of Commerce, Community, and Economic Development

Division of Corporations, Business, and Professional Licensing
PO Box 110806, Juneau, AK 99811-0806

This is to certify that

Stalcup Construction & Design, LLC

PO Box 696, Burns, OR 97720

owned by

Stalcup Construction & Design, LLC

is licensed by the department to conduct business for the period

April 23, 2019 to December 31, 2020
for the following line(s) of business:

23 - Construction



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location.
It is not transferable or assignable.

Julie Anderson
Commissioner

License #: 145955
Effective: 04/23/2019
Expires: 12/31/2019

STATE OF ALASKA

Department of Commerce, Community, and Economic Development

Division of Corporations, Business, and Professional Licensing

Regulation of Construction Contractors and Home Inspectors

Licensee: Stalcup Construction & Design, LLC

License Type: Specialty Contractor

Status: Active

Doing Business As: Stalcup Construction & Design, LLC

Note: no insured employees

Commissioner: Julie Anderson

Relationships

RelationType	License #	LicenseType	Owners/Entities	Names/DBA
No relationships found.				

Designations

Type	Group
Rough Carpentry	Specialties
Sheetmetal	Specialties

Stalcup Construction & Design, L
PO BOX 696
BURNS, OR 97720

Wallet Card

State of Alaska Department of Commerce, Community, and Economic Development Division of Corporations, Business, and Professional Licensing Regulation of Construction Contractors and Home Inspectors Stalcup Construction & Design, LLC DBA: Stalcup Construction & Design, LLC As Specialty Contractor		
License 145955	Effective 04/23/2019	Expires 12/31/2019

**STATE OF OREGON
CONSTRUCTION CONTRACTORS BOARD
LICENSE CERTIFICATE**

LICENSE NUMBER: 158330

This document certifies that:

**RICH DUNCAN CONSTRUCTION INC
2295 RURAL AVE SE
SALEM OR 97302**

is licensed in accordance with Oregon Law as a Residential General Contractor and a Commercial General Contractor Level 2.

License Details:

EXPIRATION DATE: 01/16/2020

ENTITY TYPE: Corporation

INDEP. CONT. STATUS: NONEXEMPT

RESIDENTIAL BOND: \$20,000

COMMERCIAL BOND: \$20,000

INSURANCE: \$1,000,000 / \$2,000,000

RMI: RICHARD EDWARD DUNCAN

HOME INSPECTOR CERTIFIED: NO

✓
JH.

APPLICATION FORM FOR GENERAL CONTRACTORS

PART I- GENERAL INFORMATION

Name of Company (if applicable) JMC SERVICES Date 11/ 20 20 19

Name of Qualifying Person or Persons Joshua Cotton

Current Address 2745 Cherokee Ln City Casper State WY Zip 82604

Telephone Number 307-267-6180 Cell Number 307-267-6180

Email jmcservicescasper@gmail.com

Employer JMC SERVICES

Employer's Address 2745 Cherokee Ln City Casper State WY Zip 82604

Position Owner/Operator Years at present employer 23 Comments _____

JMC Services became a Wyoming Corporation in good standing since 2012

Date and location of residence in Wyoming Resided in Casper since 1979

If not Wyoming resident, location of residence _____

Class of License you are applying for? Class I _____ Class II X Class III _____

Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other state or municipality. Attach a photocopy of each license.

Location of License	Year Issued	Type of License
<u>Wyoming</u>	<u>2008</u>	<u>General Adjuster</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Joshua Cotton / Jmc Services
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) Navigator SRT LLC
(Address) 3460 Salt creek Hwy
(City) Casper (State) WY
(Zip) 82601 (Phone No.) 307-266-9656

Date of Employment: From 2-2011 through Present Add additional
From _____ through _____ dates
From _____ through _____ (as necessary)

Job Title of Applicant Construction and Maintenance Manager
Job Description of Applicant Construct, maintain and repair oil field houses and offices including Roofing, Framing, Flooring and all finish work

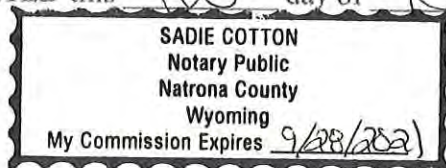
To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES X NO _____
COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address 3460 Salt creek Hwy City Casper State WY Zip 82601
Day Phone No. 307-266-9656 Cell Phone No. 307-258-3464
Email Address Navigator.david@yahoo.com

DATED this 20 day of November, 2019



[Signature]
Signature
David Kaczowski
Printed Name of Signature

Subscribed and sworn to before me this 20 day of November, 2019

[Signature]
Notary Public

My Commission Expires: Sept 28, 2021

Sawtooth Enterprises, LLC.

Richard Costello, Owner/Operator

312 North Park St.
Casper, Wyoming 82601
307-237-2970

To Whom It May Concern,

This letter is to provide you with the requested work experience for Josh Cotton in the construction industry. As owner/operator of Sawtooth Enterprises, LLC for the past 15 years I have witnessed or worked with Josh Cotton on numerous construction projects. Of the last 10 years I can attest to his experience, abilities and knowledge in ground up home additions, whole house renovations, kitchen and bathroom remodels, basement remodels, decks and stairs, window and door installations, roofing and concrete projects. I believe Josh will make a great addition to the contractor community, as a native of Casper, he will bring reliable, honest, quality work to his clients.

Please feel free to contact me if you need any further information, clarification or have any other questions.

Respectfully,



Richard Costello
Owner/Operator



3150 E. YELLOWSTONE
Casper, WY 82609
307-237-3003, FAX 237-3009

To Whom It May Concern:

I am William Hansuld, owner of Casper Electric, Inc. since 1984. I am writing this letter in reference to Josh Cotton. I have known and worked with Josh for approximately 20 years. Josh is a competent and knowledgeable carpenter/ builder. He builds a quality product. I recommend that Josh be able to test for his contractor license.

If you have any questions, please feel free to contact me at (307) 237-3003.

Sincerely,

A handwritten signature in black ink that reads 'William Hansuld'. The signature is fluid and cursive, with a large loop at the end of the last name.

William Hansuld
President
Casper Electric, Inc.

Carpet Creations we're

Flooring America.

where *friends* send *friends* 

150 N Walsh Dr • Casper, WY 82609
Ph: 307.234.6654 • Fax: 307.234.0327

www.carpetcreationsflooringamerica.com

To whom it may concern,

Carpet Creations Inc. has used JMC Services/Josh Cotton for painting, drywall, general repairs, replacing structural subfloor, and installations since 6/2004. Josh is very conscientious of his work environment, he has always been prompt, courteous, and professional in all the situations we have asked him to perform. His work has always been quality. I would recommend JMC Services to any one.

If any further information is needed please contact Carpet Creations.

Tonya Yetter
General Manager
Carpet Creations Inc
307-234-6654

We want to earn your recommendation: www.flooringamerica.com/testimonials



JOSHUA COTTON
DBA
JMC SERVICES

Quality knows no substitute

EXPERIENCE

JMC Services 1996 to present.

I began working for my father at JMC Services as a laborer in 1996 and worked up into management in 2002. In 2006, I became the general manager/owner due to my dad's retirement. During that time, we performed subcontractor and handyman services doing both residential and commercial remodels and service work. In 2008 we acquired Frontier Adjusters of Casper and Riverton in which we specialized in the adjustment and repair management of all forms of commercial and residential property losses.

PAST PROJECTS

The following is a partial list of past projects that we have either completed or been involved in overseeing the planning through completion of the project:

Fremont County School District bus garage fire damage.

Ramkota Motel roof replacement

Converted the Casper Cake and Donut building into the current office space for 2nd street Realtors.

WL Plastics office remodel.

The Inn at Alcova 8 unit Motel

OBJECTIVE

JMC Services would like to expand our current sub contract work and construction management of insurance claims by becoming a licensed General Contractor in order to better serve our ever expanding client network.



jmcservicescasper@ 307-267-6180
gmail.com



2745 Cherokee Ln
Casper, Wy 82604

VOLUNTEER EXPERIENCE OR LEADERSHIP

Volunteered to help construct Cross
Roads Park Playground
Natrona County Agriculture
Mechanics Coach

Qualifications

- Uniflex Roofing system certified installer
- Anabec Trained
- Haag Engineering Class 1 roofing inspector
- Statefarm Certified Building Inspector
- Metro Roofing Products Installer
- Structural drying Technician
- Considered an industry expert in insurance investigating and identifying construction defects

Experienced across multiple aspects of construction including renovations, rebuilds, and custom woodworking. A multi-faceted worker, encouraging safety on every job site, adherence to plans, and cohesive efforts with sub contractors.

Insurance

We have maintained Commercial Business insurance through Farm Bureau since 2003

**APPLICATION FORM FOR GENERAL CONTRACTORS
PART I- GENERAL INFORMATION**

Name of Company (if applicable) Altitude Landscaping LLC Date 12/10 2019
Name of Qualifying Person or Person(s) Jeremy A. Shearer M.S.
Current Address 2530 Knollwood Dr City Casper State WY Zip 82604
Telephone Number 307-337-6078 Cell Number 307-337-6078
Email INFO@ALTLC.COM
Employer Altitude Landscaping LLC
Employer's Address 2530 Knollwood Dr City Casper State WY Zip 82604
Position Project Manager Years at present employer 3 Comments _____

What is the purpose of applying for a City of Casper license? To conduct repairs, alterations, and remodels to residential and commercial buildings

Is there a specific project you will be doing? NO

If, yes, provide project name N/A

Date and location of residence in Wyoming N/A

If not Wyoming resident, location of residence N/A

Class of License you are applying for? Class I _____ Class II ☒ Class III _____
Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other jurisdiction with a photocopy of each license.

Location of License	Year Issued
<u>N/A</u>	_____
_____	_____
_____	_____
_____	_____

*will be dropping
off additional
affidavits*

JEREMY A. SHEARER

2530 Knollwood Dr • 307-337-6078

City of Casper Construction Board
Officers
Casper City Hall
200 N David Rm 205
Casper, WY 82601

DEAR CONSTRUCTION BOARD OFFICERS,

I am seeking your approval to be licensed as a Class II General contractor.

- I have over seven years of hands-on experience in construction.
- I have a Master's Degree in Criminal Justice and a Bachelor's Degree in Business Management.
- I have been formally trained in construction principles. I understand technical writing and international building code.
- I am a combat veteran of the US Army. I spent 14 years serving, and in that time, I had to follow written procedures, and instructions to repair, maintain, and construct necessary items. These policies and procedures are similar in detail to building code.
- Additionally, I carry twice the required amount of general liability insurance for our projects.
- I currently have multiple clients in Casper, WY that are requesting I become a licensed general contractor so that I can work on other projects for them.

Please approve my enclosed application, and feel free to contact me regarding any questions you may have.

Thank you for taking the time to review my application,

Jeremy A. Shearer M.S.
Application Enclosed



Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Jeremy A. Shearer
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) Shannon Shearer Altitude Landscaping LLC
(Address) 2530 Knollwood Dr
(City) Casper (State) WY
(Zip) 82604 (Phone No.) 307-259-4813

Date of Employment: From 3/21/17 through Present Add additional
From _____ through _____ dates
From _____ through _____ (as necessary)

Job Title of Applicant Project Manager
Job Description of Applicant Oversee Projects to completion

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)


Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES ☒ NO ☐

COMMENTS: _____

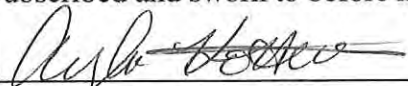
If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address 2530 Knollwood Dr City Casper State WY Zip 82604
Day Phone No. 307-259-4813 Cell Phone No. 307-259-4813
Email Address info@altlg.com

DATED this 10th day of December, 2019


Signature
Shannon K Shearer
Printed Name of Signature

Subscribed and sworn to before me this 10th day of December, 2019


Notary Public

My Commission Expires: 11/28/2022



Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Jeremy Shearer
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) SCOTT Hines Plumbing LLC
(Address) 1965 N. ST. RT. 123
(City) Lebanon (State) OH
(Zip) 45036 (Phone No.) 513-932-3790

Date of Employment: From 2-1-1988 through 12-1-1990 Add additional
From _____ through _____ dates
From _____ through _____ (as necessary)

Job Title of Applicant Laborer
Job Description of Applicant Provide Labor For the New construction
of Two Log homes, Pole barns, etc.

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Deceased 10/29/18

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES _____ NO _____

COMMENTS: SCOTT Hines was licensed and I built two Log
Homes in Ohio. 1965 N. ST. RT 123 & 2235 N. ST. RT. 123
Lebanon, OH 45036

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address _____ City _____ State _____ Zip _____
Day Phone No. _____ Cell Phone No. _____
Email Address _____

DATED this _____ day of _____, 20__

Signature

Printed Name of Signature

Subscribed and sworn to before me this _____ day of _____, 20__

Notary Public

My Commission Expires:

FOR BRIAN

1961 - 2018

SHARE THIS
TRIBUTE:[Recommend 549](#) [Recommend Brian's obituary to your friends](#)[Obituary](#)[Tribute Wall](#)[Memorial](#)[Video](#)

Obituary of Brian Scott Hines

HINES, Brian "Scott" age 56 of Lebanon, OH passed away unexpectedly Monday, October 29, 2018. Born November 18, 1961 in San Diego, CA to Garland Hines and Glenda Sutherland (nee Cummings). Scott was a loving husband, an amazing father and was loved and respected by so many. He will be remembered for his willingness to help others, his sense of humor and his loyalty, and his passion for the things he loved. Many will remember Scott for his love of bowling and restoring antique fire apparatus. They will also remember Scott from his years of service to the Lebanon Fire Division and as the former Chief of the Massie Township Fire Department, where Scott was a friend and mentor to many. Scott was also the owner and operator of Scott Hines Plumbing in Lebanon for many years. Preceded in death by his parents and his step-father Dallas Sutherland, Scott is survived by his loving wife Nacole Hines, daughters Jacqueline Hines, Christina West and Amanda Nyquist, son Daniel Nyquist, grandson Jonah Baldwin, brother Joseph Hines, sisters Bobbi Jo Jacobson and Tammy Kelch, as well as many other family members and friends.

The family will receive friends Saturday, November 03, 2018 from 10:00 am until time of service at Noon, all at the Stine-Kilburn Funeral Home. Internment to follow in Lebanon Cemetery.

To send flowers to the family of Brian Hines, please visit

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Jeremy Shearer
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) U.S. Army
(Address) 2002 S Main ST
(City) Middletown (State) OH
(Zip) 45044 (Phone No.) 614 336-6915

Date of Employment: From 12-2-1993 through 9-1-2006 Add additional
From _____ through _____ dates
From _____ through _____ (as necessary)

Job Title of Applicant Unit Supply Specialist
Job Description of Applicant Logistics, Weapons Maintenance and
Repair, Assist in setting up Enemy Prisoner of War
Camps.

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES _____ NO _____

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address _____ City _____ State _____ Zip _____
Day Phone No. _____ Cell Phone No. _____
Email Address _____

DATED this _____ day of _____, 20____

Signature



Printed Name of Signature

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public


My Commission Expires:

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) SHEARER JEREMY ANDREW		2. DEPARTMENT, COMPONENT AND BRANCH ARNGUS		3. SOCIAL SECURITY NO. 297 66 6116	
4.a GRADE, RATE, OR RANK SPC	4.b PAY GRADE E-4	5. DATE OF BIRTH (YYYYMMDD) 19740828		6. RESERVE OBLIG. TERM DATE Year 00 Month 00 Day 00	
7.a PLACE OF ENTRY INTO ACTIVE DUTY MIDDLETOWN, OHIO		7.b HOME OF RECORD AT TIME OF ENTRY (City and State, or complete address if known) 8714 WILMINGTON ROAD OREGONIA, OH 45054			
8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND 324TH MP CO		8.b STATION WHERE SEPARATED CAMP ATTERBURY, INDIANA			
9. COMMAND TO WHICH TRANSFERRED REVERT TO ARNG OF OHIO				10. SGLI COVERAGE <input type="checkbox"/> None Amount: 250,000	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years) 92Y10 UNIT SUPPLY SPECIALIST--10 YRS--07 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE		Year(s)	Month(s)
		a. Date entered AD This Period		2003	02
		b. Separation Date This Period		2004	10
		c. Net Active Service This Period		01	08
		d. Total Prior Active Service		00	11
		e. Total Prior Inactive Service		09	07
		f. Foreign Service		01	03
		g. Sea Service		00	00
h. Effective Date of Pay Grade		1994	05	10	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AD CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY RESERVE COMPONENTS ACHIEVEMENT MEDAL-4//NATIONAL DEFENSE SERVICE MEDAL-2//ARMED FORCES RESERVE MEDAL W/ "M" DEVICE//ARMY SERVICE RIBBON//JOINT MERITORIOUS UNIT AWARD//GLOBAL WAR ON TERRORISM SERVICE MEDAL//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//NOTHING FOLLOWS					
14. MILITARY EDUCATION (Course, title, number of weeks and month and year completed) NONE//NOTHING FOLLOWS					
15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b HIGH SCHOOL GRADUATE OR EQUIVALENT	
			X	Yes	No
				X	
16. DAYS ACCRUED LEAVE PAID .5					
17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					
18. REMARKS DATA HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS//SOLDIER HAS COMPLETED FIRST FULL TERM OF SERVICE//PERIODS OF SERVICE IN ITEM 12 WILL ALSO BE SHOWN ON NGB FORM 22 WHICH WILL BE ISSUED UPON RELEASE FROM THE NATIONAL GUARD//ORDERED TO ACTIVE DUTY IN SUPPORT OF OPERATION ENDURING FREEDOM/OPERATION IRAQI FREEDOM PER 10 USC SECTION 12302//SOLDIER DEPLOYED TO KUWAIT//IRAQ FROM 20030522 TO 20040827//SOLDIER SERVED IN A DESIGNATED IMMINENT DANGER PAY ZONE//SOLDIER HAS COMPLETED PERIOD FOR WHICH ORDERED TO ACTIVE DUTY FOR PURPOSE OF POST SERVICE BENEFITS AND ENTITLEMENTS//NOTHING FOLLOWS					
19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 8714 WILMINGTON ROAD OREGONIA, OH 45054			19.b NEAREST RELATIVE (Name and address - include Zip Code) SHANNON K. POPPE 8714 WILMINGTON ROAD OREGONIA, OH 45054		
20. MEMBER REQUESTS COPY 6 BE SENT TO OH DIR OF VET. AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature.) MARY A. TURNER, E7, 826TH DET SERGEANT		
21. SIGNATURE OF MEMBER BEING SEPARATED 					
SPECIAL ADDITIONAL INFORMATION (for use by authorized agencies only)					
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY			24. CHARACTER OF SERVICE (Include upgrades) HONORABLE		
For DOD use only.					
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE					
29. DATES OF TIME LOST DURING THIS PERIOD NA			30. MEMBER REQUESTS COPY 4 Initials 		

DEPARTMENT OF THE ARMY AND THE AIR FORCE
NATIONAL GUARD BUREAU
REPORT OF SEPARATION AND RECORD OF SERVICE

(FOR USE OF THIS FORM, SEE NGR (AR) 600-200, THE PROPONENT AGENCY IS NGB-ARP-PE)

REPORT OF SEPARATION AND RECORD OF SERVICE IN THE ¹ <u>ARMY</u> NATIONAL GUARD OF <u>OHIO</u> AND AS A RESERVE OF THE ² <u>ARMY</u>													
1. Insert either Army or Air Force 2. Enlisted personnel only - insert only Army or Air Force													
1. LAST NAME - FIRST NAME - MIDDLE NAME SHEARER JEREMY ANDREW					2. DEPARTMENT, COMPONENT AND BRANCH ARNGUS/OHIO			3. SOCIAL SECURITY NUMBER 297-66-6116					
4. DATE OF ENL	YR	MO	DA	5a. RANK	5b. PAY GRADE	6. DATE OF RANK	YR	MO	DA	7. DATE OF BIRTH	YR	MO	DA
	1993	12	02	SPC	E4		1994	05	10		1974	08	28
8a. STATION OR INSTALLATION AT WHICH EFFECTED 122D ARMY BAND (DAB) (DS) COLUMBUS OH 43217 - 5933										8b. EFFECTIVE DATE			
										YR MO DA 2006 09 01			
9. COMMAND TO WHICH TRANSFERRED N/A										10. RECORD OF SERVICE			
										YRS MOS DAYS			
(a) NET SERVICE THIS PERIOD										12 09 00			
(b) PRIOR RESERVE COMPONENT SERVICE										01 09 00			
(c) PRIOR ACTIVE FEDERAL SERVICE										00 00 00			
(d) TOTAL SERVICE FOR PAY										14 06 00			
11. TERMINAL DATE OF RESERVE / MILITARY SERVICE OBLIGATION										YR MO DA 06 09 01			
12. MILITARY EDUCATION (Course Title, number of weeks, month and year completed) UNIT SUPPLY SPECIALIST 8WKS 0893//										13. PRIMARY SPECIALITY NUMBER TITLE AND DATE AWARDED (Additional speciality numbers and titles) 42R10 BAND MEMBER 060515/ 92Y10 UNIT SUPPLY SPEC 930802//			
14. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED SECONDARY / HIGH SCHOOL <u>12</u> YRS (Gr 1-12) COLLEGE <u>00</u> YRS										15. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED (State Awards may be included) ARMY-SVC-RBN/NTL-DEF-SVC-MDL-2/AR- COMP-ACHVMT-MDL (3OLC) /ARMED-FCS-RES- MDL (BHGD/M-DEV/NUM2) /OHSSR-2/OHAWM (NUM3) /OHFSR (1OLC) /OHCOM/JMUA/CAB/ ARNG-REC-ACHVMT-RBN/AAM/GWOTSM/OS- SVC-RBN/GWOTEM/GCMDL-ARMY (1STAWD) //			
16. SERVICEMEN'S GROUP LIFE INSURANCE COV <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO AMT \$400,000			17. PERSONNEL SECURITY INVESTIGATION a. TYPE b. INVESTIGATION NONE N/A										
18. REMARKS PEBD: 920302. DD214 ISSUED FOR OPERATION NOBLE EAGLE PERIOD: 011005-020531. DD214 ISSUED FOR OPERATION ENDURING FREEDOM/IRAQI FREEDOM PERIOD: 030207-041013. SRIP PARTICIPANT: TG/GB. SOLDIER FLAGGED FOR WEIGHT CONTROL. NGB FORM 22 AND NGB FORM 55 WERE MAILED TO SOLDIER'S LAST KNOWN ADDRESS AS INDICATED IN BLOCK #19. NGB FORM 22A WILL BE ISSUED TO PROVIDE MISSING INFORMATION UPON REQUEST.//													
19. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and Zip Code) 8714 WILMINGTON RD OREGONIA OH 45054										20. SIGNATURE OF PERSON BEING SEPARATED Soldier not available for signature			
21. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER NATHAN D. YOUNG, CW2, ARNGUS, ENL PERS MGR										22. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 			

23. AUTHORITY AND REASON para 8-35a NGR 600-200 ETS		
24. CHARACTER OF SERVICE HONORABLE	25. TYPE OF CERTIFICATE USED 55	26. REENLISTMENT ELIGIBILITY RE-3
27. <input type="checkbox"/> REQUEST <input type="checkbox"/> DECLINE COPIES OF MY NGB FORM 22 INITIALS _____		

Education
Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Jeremy Shearer
(Print)

Name and address of employer or person verifying time and position of Applicant
(Name) Warren Co Career Center
(Address) 3525 ST. RT. 48
(City) Lebanon (State) OH
(Zip) 45036 (Phone No.) 513 932-5677

Date of Employment: From 8/30/1991 through 5/30/1993 Add additional
From _____ through _____ dates
From _____ through _____ (as necessary)

Job Title of Applicant STUDENT OF Landscape Technology
Job Description of Applicant Completed 2 year program Learning how
to Design a project and then complete it. How to Draw and
read Plans, Operate a Business, and use equipment. Certificate Attached.

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES _____ NO _____

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address _____ City _____ State _____ Zip _____
Day Phone No. _____ Cell Phone No. _____
Email Address _____

DATED this _____ day of _____, 20____

Signature

Printed Name of Signature

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public

My Commission Expires:

OHIO DEPARTMENT OF EDUCATION
DIVISION OF VOCATIONAL AND CAREER EDUCATION
Certificate of Program Completion

This certifies that

JEREMY A. SHEARER

has satisfactorily completed 1613 hours of vocational instruction in
LANDSCAPING TECHNOLOGY

*In testimony thereto, this certificate is issued by the Ohio Department of Education,
Division of Vocational and Career Education, in conjunction with*

Warren County Vocational School District

Joe Anderson

Superintendent of Public Instruction

Gene Bandy - Skadden

Assistant Superintendent of Public Instruction

James E. Bink

Director, Division of Vocational and Career Education



Edward A. Lentz

Local Superintendent

R. Douglas Schlosser

^{Education}
Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Jeremy Shearer
(Print)

Name and address of employer or person verifying time and position of Applicant
(Name) Project Management Institute
(Address) 14 Campus Blvd
(City) Newtown Square (State) PA
(Zip) 19073 (Phone No.) 610 356-4600

^{Education}
Date of Employment: From 1-1-14 through 3-1-14 ^{Transferred in Cincinnati OH}
From _____ through _____ Add additional
From _____ through _____ dates
(as necessary)

Job Title of Applicant Certified Association Project Management 4/25/14
Job Description of Applicant Formally Evaluated for Knowledge in 4/25/14
Effective Project Management

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES _____ NO _____

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address _____ City _____ State _____ Zip _____
Day Phone No. _____ Cell Phone No. _____
Email Address _____

DATED this _____ day of _____, 20__

Signature

Printed Name of Signature

Subscribed and sworn to before me this _____ day of _____, 20__

Notary Public

My Commission Expires:

Project Management Institute

THIS IS TO CERTIFY THAT

Jeremy A. Shearer M.S.

HAS BEEN FORMALLY EVALUATED FOR DEMONSTRATED KNOWLEDGE, SKILL AND THE UNDERSTANDING OF THE PROCESSES AND TERMINOLOGY AS DEFINED IN THE *PMBOK® GUIDE* THAT ARE NEEDED FOR EFFECTIVE PROJECT MANAGEMENT AND IS HEREBY BESTOWED THE GLOBAL CREDENTIAL

Certified Associate in Project Management

IN TESTIMONY WHEREOF, WE HAVE SUBSCRIBED OUR SIGNATURES UNDER THE SEAL OF THE INSTITUTE


Ricardo Triana • Chair, Board of Directors


Mark A. Langley • President and Chief Executive Officer

CAPM® Number 1713528

CAPM® Original Grant Date 25 April 2014

CAPM® Expiration Date 24 April 2019



Education
Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Jeremy Shearer
(Print)

Name and address of employer or person
verifying time and position of Applicant

(Name) University of Phoenix
(Address) 4035 S. Riverpoint Pkwy
(City) Phoenix (State) AZ
(Zip) 85040 (Phone No.) 844 937-8679

Date of Employment:

From 11/2004 through 08/2006
From _____ through _____
From _____ through _____

Add additional
dates
(as necessary)

Job Title of Applicant

Bachelor of Science Degree

Job Description of Applicant

Completion of Degree in Business
Management

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES _____ NO _____

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address _____ City _____ State _____ Zip _____
Day Phone No. _____ Cell Phone No. _____
Email Address _____

DATED this _____ day of _____, 20__

Signature

Printed Name of Signature

Subscribed and sworn to before me this _____ day of _____, 20__

Notary Public

My Commission Expires:

University of Phoenix

*Upon the recommendation of the Faculty,
University of Phoenix does hereby confer upon*

Jeremy Andrew Shearer

The Degree of

*Bachelor of Science in Business
Management*

with all the rights, honors and privileges therunto appertaining.

*In witness whereof, the seal of the University and the signatures as authorized
by the Board of Directors, University of Phoenix, are herunto affixed,
this thirty-first day of August, in the year two thousand six.*



Wm. A. Sparks
Chairman, Board of Directors

Wm. B. Givels
President

✓
JK.

APPLICATION FOR EXAMINATION
CITY OF CASPER
LICENSING AND APPEALS BOARD

PLEASE RETURN OR MAIL TO:

CITY OF CASPER
COMMUNITY DEVELOPMENT
200 NORTH DAVID
CASPER, WYOMING 82601

TO THE LICENSING AND APPEALS BOARD:

I, THE UNDERSIGNED, HEREBY MAKE APPLICATION FOR EXAMINATION, WITH A VIEW TO
BEING REGISTERED AS A HVAC JOURNEYMAN

NAME: Brady Daniel Slocum

ADDRESS: 2504 Louisa Dr. CITY, STATE, ZIP: Casper, WY, 82604

TELEPHONE NUMBER: 307-215-4974 CELL NUMBER: Same

EMAIL ADDRESS: BradySlocum@gmail.com

PLEASE ANSWER THE FOLLOWING QUESTIONS IF APPLICABLE

1. AGE: 24

2. ARE YOU CURRENTLY LICENSED UNDER ANOTHER GOVERNMENTAL JURISDICTION?

TYPE OF LICENSE N/A

CITY AND STATE OF LICENSE _____

3. WHERE DID YOU SERVE YOUR APPRENTICESHIP?

EMPLOYER	CITY	TIME OF EMPLOYMENT
Sheriff Metal Specialists	Casper	WYOMING
3/10/14 — CURRENT		

4. WHERE DID YOU WORK AS A LICENSED JOURNEYMAN?

EMPLOYER

CITY

TIME OF EMPLOYMENT

5. IF CURRENTLY A MASTER UNDER ANOTHER JURISDICTION, WITH WHOM ARE YOU EMPLOYED?

EMPLOYER

CITY

TIME OF EMPLOYMENT

6. WHO WAS YOUR LAST EMPLOYER?

EMPLOYER

CITY

TIME OF EMPLOYMENT

7. DATE OF TERMINATION: _____

8. CURRENT EMPLOYER:

EMPLOYER

CITY

TIME OF EMPLOYMENT

SAPP+ METAL SPECIALTIES, CASPER WY 3/10/11. CURRENT

SIGNATURE: BMM/ GMM DATE: 12/6/19

AFFIDAVIT

APPLICANTS MUST SUBMIT AFFIDAVITS TO CERTIFY ALL TIME AND EXPERIENCE. THESE AFFIDAVITS MUST BE WRITTEN ON COMPANY STATIONERY OR YOU MAY USE THE ATTACHED AFFIDAVIT. ALL APPLICANT'S AFFIDAVITS MUST BE NOTARIZED.

NOTARIZED AFFIDAVIT

NAME OF APPLICANT: Brady Slocum
(PRINT)

IS APPLYING TO THE LICENSING AND APPEALS BOARD OF THE CITY OF CASPER,
WYOMING, TO BECOME A LICENSED HVAC Journeyman
(TYPE OF LICENSE)

Erick Berdahl, BEING DULY SWORN ON HIS OATH,
(NAME OF PERSON SUPPORTING AFFIDAVIT)
DEPOSES AND SAYS:

1. THAT HE HAS KNOWN THE APPLICANT FOR 5 YEARS. & has 9884.⁰⁰ hrs.
2. APPLICANT WAS EMPLOYED BY Sheet Metal Specialties, Inc
(FIRM NAME)
FROM 3/10/14 TO Current
AS Apprentice AND PERFORMED THE FOLLOWING DUTIES:

(DESCRIBE FULLY THE DUTIES AND WORK PERFORMED):
Installation of all HVAC Equipment,
ductwork and related accessories.

DATED THIS 7 DAY OF March, 20 19

[Signature]
SIGNATURE

Erick Berdahl
PRINTED NAME OF SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF March, 20 19

Tamera S. Ballagh
NOTARY PUBLIC

MY COMMISSION EXPIRES: March 26, 2021





OFFICIAL RESULTS REPORT

F31 - National Standard Journeyman
Mechanical



Name: Brady Slocum Candidate ID: ICNON145168

Address: 1220 E. Yellowstonw Hwy Date: 11/15/2018

Casper WY 82601

EXAMINATION RESULT: **PASS**

Congratulations! You have passed the above-named examination. You will be able to verify your pass status on the ICC website within 48-72 business hours after your exam. **Please contact your participating jurisdiction if you wish to pursue licensing.**

A passing score on this examination satisfies the testing requirements for licensure only, and does not guarantee that licensing will be granted. The candidate must also satisfy all local ordinance requirements in each jurisdiction where licensing is desired.

It is extremely important that you notify Pearson VUE and ICC of any changes in name and/or address to avoid the possibility of future correspondence not being received. Please contact both Pearson VUE at 877-234-6082 and ICC at 888-422-7233 ext. 5524 with changes to your name and address.

ICC reserves the right to amend or withhold any examination scores if, in its sole opinion, there is adequate reason to question their validity.

*The authenticity of this score report can be validated by using Pearson VUE's Online Score Report Authentication found at:
www.PearsonVUE.com/authenticate*

Digital embossing eliminates the possibility of unauthorized embossing of counterfeit score reports.

Registration Number: 344100402

Validation Number: 890617849

✓
12.

APPLICATION FOR EXAMINATION
CITY OF CASPER
LICENSING AND APPEALS BOARD

PLEASE RETURN OR MAIL TO:

CITY OF CASPER
COMMUNITY DEVELOPMENT
200 NORTH DAVID
CASPER, WYOMING 82601

TO THE LICENSING AND APPEALS BOARD:

I, THE UNDERSIGNED, HEREBY MAKE APPLICATION FOR EXAMINATION, WITH A VIEW TO
BEING REGISTERED AS A mechanical Journeyman

NAME: Kyle Talmadge

ADDRESS: 924 E 15th Street CITY, STATE, ZIP: Casper WY 82601

TELEPHONE NUMBER: 307-258-9996 CELL NUMBER: 307-258-9996

EMAIL ADDRESS: Kyle.Talmadge@gmail.com

PLEASE ANSWER THE FOLLOWING QUESTIONS IF APPLICABLE

1. AGE: 27

2. ARE YOU CURRENTLY LICENSED UNDER ANOTHER GOVERNMENTAL JURISDICTION?

TYPE OF LICENSE WAM

CITY AND STATE OF LICENSE Casper WY

3. WHERE DID YOU SERVE YOUR APPRENTICESHIP?

EMPLOYER	CITY	TIME OF EMPLOYMENT
<u>Sheet metal Specialties</u>	<u>Casper</u>	<u>4 years 8 months</u>

4. WHERE DID YOU WORK AS A LICENSED JOURNEYMAN?

EMPLOYER

CITY

TIME OF EMPLOYMENT

5. IF CURRENTLY A MASTER UNDER ANOTHER JURISDICTION, WITH WHOM ARE YOU EMPLOYED?

EMPLOYER

CITY

TIME OF EMPLOYMENT

6. WHO WAS YOUR LAST EMPLOYER?

EMPLOYER

CITY

TIME OF EMPLOYMENT

7. DATE OF TERMINATION: _____

8. CURRENT EMPLOYER:

EMPLOYER

CITY

TIME OF EMPLOYMENT

Sheet metal specialties

Casper

4 years 8 months

SIGNATURE: _____

Kyle Fubry

DATE: _____

12/2/19

AFFIDAVIT

APPLICANTS MUST SUBMIT AFFIDAVITS TO CERTIFY ALL TIME AND EXPERIENCE. THESE AFFIDAVITS MUST BE WRITTEN ON COMPANY STATIONERY OR YOU MAY USE THE ATTACHED AFFIDAVIT. ALL APPLICANT'S AFFIDAVITS MUST BE NOTARIZED.

NOTARIZED AFFIDAVIT

NAME OF APPLICANT: Kyle Talmadge
(PRINT)

IS APPLYING TO THE LICENSING AND APPEALS BOARD OF THE CITY OF CASPER,
WYOMING, TO BECOME A LICENSED HVAC Journeyman
(TYPE OF LICENSE)

Erick Berdahl, BEING DULY SWORN ON HIS OATH,
(NAME OF PERSON SUPPORTING AFFIDAVIT)
DEPOSES AND SAYS:

1. THAT HE HAS KNOWN THE APPLICANT FOR 4 YEARS.
2. APPLICANT WAS EMPLOYED BY Sheet Metal Specialties, Inc
(FIRM NAME)
FROM 3/23/15 TO Current
AS Apprentice AND PERFORMED THE FOLLOWING DUTIES:

(DESCRIBE FULLY THE DUTIES AND WORK PERFORMED):
Installation of all HVAC Equipment, ductwork
and related accessories.

DATED THIS 7 DAY OF March, 20 19

Erick Berdahl
SIGNATURE
Erick Berdahl
PRINTED NAME OF SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF March, 20 19

Tamera S. Ballagh
NOTARY PUBLIC

MY COMMISSION EXPIRES: March 26, 2021





OFFICIAL RESULTS REPORT

F31 - National Standard Journeyman
Mechanical



Name:	Kyle Talmadge	Candidate ID:	ICNON147071
Address:	1220 E. Yellowstone Hwy	Date:	2/27/2019

Casper WY 82601

EXAMINATION RESULT: **PASS**

Congratulations! You have passed the above-named examination. You will be able to verify your pass status on the ICC website within 48-72 business hours after your exam. **Please contact your participating jurisdiction if you wish to pursue licensing.**

A passing score on this examination satisfies the testing requirements for licensure only, and does not guarantee that licensing will be granted. The candidate must also satisfy all local ordinance requirements in each jurisdiction where licensing is desired.

It is extremely important that you notify Pearson VUE and ICC of any changes in name and/or address to avoid the possibility of future correspondence not being received. Please contact both Pearson VUE at 877-234-6082 and ICC at 888-422-7233 ext. 5524 with changes to your name and address.

ICC reserves the right to amend or withhold any examination scores if, in its sole opinion, there is adequate reason to question their validity.

The authenticity of this score report can be validated by using Pearson VUE's Online Score Report Authentication found at:

www.PearsonVUE.com/authenticate

Digital embossing eliminates the possibility of unauthorized embossing of counterfeit score reports.

Registration Number: 348383483

Validation Number: 748646609

APPLICATION FOR EXAMINATION
CITY OF CASPER
LICENSING AND APPEALS BOARD

✓
JH

PLEASE RETURN OR MAIL TO:

CITY OF CASPER
COMMUNITY DEVELOPMENT
200 NORTH DAVID
CASPER, WYOMING 82601

TO THE LICENSING AND APPEALS BOARD:

I, THE UNDERSIGNED, HEREBY MAKE APPLICATION FOR EXAMINATION, WITH A VIEW TO
BEING REGISTERED AS A Mechanical Journeyman

NAME: MATTHEW R. LUDIKER

ADDRESS: 1034 S Illinois Ave CITY, STATE, ZIP: Casper WY 82609

TELEPHONE NUMBER: 307-441-1181 CELL NUMBER: 307-462-1060

EMAIL ADDRESS: mr.ludiker785@gmail.com

PLEASE ANSWER THE FOLLOWING QUESTIONS IF APPLICABLE

1. AGE: 34
2. ARE YOU CURRENTLY LICENSED UNDER ANOTHER GOVERNMENTAL JURISDICTION?
TYPE OF LICENSE No
CITY AND STATE OF LICENSE _____
3. WHERE DID YOU SERVE YOUR APPRENTICESHIP?

<u>EMPLOYER</u>	<u>CITY</u>	<u>TIME OF EMPLOYMENT</u>
<u>SheetMetal Specialties Inc.</u>	<u>Casper</u>	<u>6 yrs</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

4. WHERE DID YOU WORK AS A LICENSED JOURNEYMAN?

EMPLOYER

CITY

TIME OF EMPLOYMENT

Sheet Metal Specialties

Casper

6 yrs

5. IF CURRENTLY A MASTER UNDER ANOTHER JURISDICTION, WITH WHOM ARE YOU EMPLOYED?

EMPLOYER

CITY

TIME OF EMPLOYMENT

6. WHO WAS YOUR LAST EMPLOYER?

EMPLOYER

CITY

TIME OF EMPLOYMENT

7. DATE OF TERMINATION: _____

8. CURRENT EMPLOYER:

EMPLOYER

CITY

TIME OF EMPLOYMENT

Sheet Metal Specialties

Casper

6 yrs

9. WHAT IS THE PURPOSE OF APPLYING FOR A CITY OF CASPER LICENSE? Casper

Resident / Company location.

IS THERE A SPECIFIC PROJECT YOU WILL BE DOING? _____ IF YES, PROVIDE PROJECT NAME: _____

SIGNATURE: _____

DATE: _____

12/13/19

AFFIDAVIT

APPLICANTS MUST SUBMIT AFFIDAVITS TO CERTIFY ALL TIME AND EXPERIENCE. THESE AFFIDAVITS MUST BE WRITTEN ON COMPANY STATIONERY OR YOU MAY USE THE ATTACHED AFFIDAVIT. ALL APPLICANT'S AFFIDAVITS MUST BE NOTARIZED.



OFFICIAL RESULTS REPORT

F31 - National Standard Journeyman
Mechanical



Name: Matthew Ludiker Candidate ID: ICNON145167
Address: 1220 E. Yellowstonw Hwy Date: 1/25/2019

Casper WY 82601

EXAMINATION RESULT: **PASS**

Congratulations! You have passed the above-named examination. You will be able to verify your pass status on the ICC website within 48-72 business hours after your exam. **Please contact your participating jurisdiction if you wish to pursue licensing.**

A passing score on this examination satisfies the testing requirements for licensure only, and does not guarantee that licensing will be granted. The candidate must also satisfy all local ordinance requirements in each jurisdiction where licensing is desired.

It is extremely important that you notify Pearson VUE and ICC of any changes in name and/or address to avoid the possibility of future correspondence not being received. Please contact both Pearson VUE at 877-234-6082 and ICC at 888-422-7233 ext. 5524 with changes to your name and address.

ICC reserves the right to amend or withhold any examination scores if, in its sole opinion, there is adequate reason to question their validity.

The authenticity of this score report can be validated by using Pearson VUE's Online Score Report Authentication found at:
www.PearsonVUE.com/authenticate
Digital embossing eliminates the possibility of unauthorized embossing of counterfeit score reports.

Registration Number: 345674572

Validation Number: 785411622

NOTARIZED AFFIDAVIT

NAME OF APPLICANT: Math Ludiker
(PRINT)

IS APPLYING TO THE LICENSING AND APPEALS BOARD OF THE CITY OF CASPER,
WYOMING, TO BECOME A LICENSED HVAC Journeyman
(TYPE OF LICENSE)

Erick Berdahl, BEING DULY SWORN ON HIS OATH,
(NAME OF PERSON SUPPORTING AFFIDAVIT)
DEPOSES AND SAYS:

1. THAT HE HAS KNOWN THE APPLICANT FOR 4 YEARS.

2. APPLICANT WAS EMPLOYED BY Sheet Metal Specialties, Inc.
(FIRM NAME)

FROM 10/14/13 TO Current 8056 Hrs / 1/29/18

AS HVAC Apprentice AND PERFORMED THE FOLLOWING DUTIES:

(DESCRIBE FULLY THE DUTIES AND WORK PERFORMED): Installation
of all HVAC Related equipment, duct work
and accessories.

DATED THIS 29 DAY OF January, 2018

Erick Berdahl
SIGNATURE

Erick Berdahl
PRINTED NAME OF SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF January, 2018

Tamera S. Ballagh
NOTARY PUBLIC

MY COMMISSION EXPIRES: March 26, 2021



APPLICATION FOR EXAMINATION
CITY OF CASPER
LICENSING AND APPEALS BOARD

PLEASE RETURN OR MAIL TO:

CITY OF CASPER
COMMUNITY DEVELOPMENT
200 NORTH DAVID
CASPER, WYOMING 82601

TO THE LICENSING AND APPEALS BOARD:

I, THE UNDERSIGNED, HEREBY MAKE APPLICATION FOR EXAMINATION, WITH A VIEW TO

BEING REGISTERED AS A JOURNEYMAN Plumber

NAME: Michael Davila

ADDRESS: 4541 E 18th St CITY, STATE, ZIP: CASPER WY 82609

TELEPHONE NUMBER: 307-439-3128 CELL NUMBER: 307-262-0030

EMAIL ADDRESS: MDavila187@gmail.com

PLEASE ANSWER THE FOLLOWING QUESTIONS IF APPLICABLE

1. AGE: 30
2. ARE YOU CURRENTLY LICENSED UNDER ANOTHER GOVERNMENTAL JURISDICTION?
TYPE OF LICENSE NO
CITY AND STATE OF LICENSE NO
3. WHERE DID YOU SERVE YOUR APPRENTICESHIP?

EMPLOYER	CITY	TIME OF EMPLOYMENT
<u>Budget plumbing</u>	<u>CASPER WY</u>	<u>JUNE 2015 to MAY 2017</u>
<u>OK MECHANICAL</u>	<u>CASPER</u>	<u>JUNE 2017 to NOW</u>

WILL CHECK WITH
OWNER AND CALL,
12-9-19

OK

4. WHERE DID YOU WORK AS A LICENSED JOURNEYMAN?

EMPLOYER

CITY

TIME OF EMPLOYMENT

5. IF CURRENTLY A MASTER UNDER ANOTHER JURISDICTION, WITH WHOM ARE YOU EMPLOYED?

EMPLOYER

CITY

TIME OF EMPLOYMENT

6. WHO WAS YOUR LAST EMPLOYER?

EMPLOYER

CITY

TIME OF EMPLOYMENT

Budget Plumbing Casper JUNE 2015 May 2017

7. DATE OF TERMINATION: May 2017

8. CURRENT EMPLOYER:

EMPLOYER

CITY

TIME OF EMPLOYMENT

CK MECHANICAL CASPER JUNE 2017

9. WHAT IS THE PURPOSE OF APPLYING FOR A CITY OF CASPER LICENSE? Better
Myself

IS THERE A SPECIFIC PROJECT YOU WILL BE DOING? NO IF YES, PROVIDE
PROJECT NAME: _____

SIGNATURE: _____

DATE: 10-25-2019

AFFIDAVIT

APPLICANTS MUST SUBMIT AFFIDAVITS TO CERTIFY ALL TIME AND EXPERIENCE. THESE AFFIDAVITS MUST BE WRITTEN ON COMPANY STATIONERY OR YOU MAY USE THE ATTACHED AFFIDAVIT. ALL APPLICANT'S AFFIDAVITS MUST BE NOTARIZED.

NOTARIZED AFFIDAVIT

NAME OF APPLICANT: Michael Davila
(PRINT)

IS APPLYING TO THE LICENSING AND APPEALS BOARD OF THE CITY OF CASPER,
WYOMING, TO BECOME A LICENSED Journeyman Plumber
(TYPE OF LICENSE)

Kevin Maston, BEING DULY SWORN ON HIS OATH,
(NAME OF PERSON SUPPORTING AFFIDAVIT)
DEPOSES AND SAYS:

1. THAT HE HAS KNOWN THE APPLICANT FOR 3 1/2 YEARS.
2. APPLICANT WAS EMPLOYED BY CK mechanical
(FIRM NAME)
FROM June, 2017 TO Current
AS Apprentice Plumber AND PERFORMED THE FOLLOWING DUTIES:
(DESCRIBE FULLY THE DUTIES AND WORK PERFORMED):

DATED THIS 25 DAY OF October, 2019

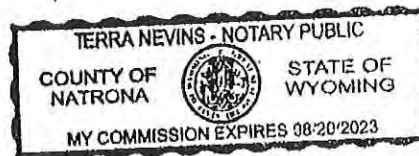
K. Maston
SIGNATURE

Kevin Maston
PRINTED NAME OF SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF October, 2019

Terra Nevins
NOTARY PUBLIC

MY COMMISSION EXPIRES: 8/20/23



Kelly Shanley

From: Terra Nevins <terra@ckmechanicalph.com>
Sent: Sunday, December 8, 2019 11:12 AM
To: Kelly Shanley
Cc: Michael.ckmechanical@gmail.com
Subject: FW: Qualifying Hours

This is all I have received from Budget plumbing Michael Davila. Please let me know if this will work.

From: Michael Davila <michael.ckmechanical@gmail.com>
Sent: Sunday, December 8, 2019 11:09 AM
To: Terra Nevins <terra@ckmechanicalph.com>
Subject: Fwd: Qualifying Hours

Michael Davila.

CK Mechanical Inc.

Begin forwarded message:

From: Michael Heil <budgetknowsplumbing@gmail.com>
Date: October 19, 2019 at 3:40:52 AM MDT
To: michael.CKMechanical@gmail.com
Subject: Qualifying Hours

To whom this may concern,

Michael Davila was employed with Budget Plumbing located in Casper Wyoming from June 2015 till May of 2017. In the time he worked he participated in drain cleaning, plumbing service, remodel plumbing, and new construction. During this time he logged 4000 hours on the job. If there are any questions please let me know.

Michael Heil,
Master Plumber
Budget Plumbing & Rooter plc
91 e 100 n
American Fork, UT
84003
(801)7635775 Office
(801)7357168 Cell

From: Pamela Jones
Sent: Friday, December 13, 2019 3:38 PM
Subject: LRTP DRAFT Document is available!

Good afternoon everyone! The LRTP Draft document is available and you can review it by clicking on the link below:

https://perkinswillinc-my.sharepoint.com/:b:/g/personal/jyuh_nelsonnygaard_com/Ee06m0KA7n5Foia1x8mfzhlBw5xjrzy1Zl3eY1pjl786RQ?e=ou1Lbu

Comments on the LRTP Draft are due to Renee Hardy, rhardy@casperwy.gov, by January 3, 2020, so they can be sure to be incorporated in the final report. If you have any questions, please let Renee, Liz or me know. Thanks!

Let me know if you have any questions.

Pam Jones

Casper Area Metropolitan Planning Organization
Administrative Technician



"Working with the public, elected officials, and professional staff to plan our road, trail, bus, and rail systems."

200 N. David Street
Casper, WY 82601
(307) 235-8255
pjones@casperwy.gov



☆The Pet Gazette☆

Brought to you by: **Metro Animal Shelter**

December 2019



Christmas puppy?...

Animal Shelters experience a spike in pet intakes after the Christmas Holidays, primarily due to pets being given as gifts. Adopting is a big decision, so please don't give a pet as a surprise present.

Christmas decorations are beautiful, but if you have pets in your home...please consider:

- Mistletoe and holly are poisonous to dogs and cats...and poinsettias will cause nausea and/or vomiting if ingested
- Tinsel is super interesting to cats...if they ingest any, it can cause intestinal blockage
- Burning candles...whether it's a wagging tail, or a curious cat – these can be knocked over and not only injure your pet, damage your furniture and floor...but may even start a housefire.

Please keep candles in a safe place and never leave unattended.

None of this means our pets aren't part of our Christmas time celebrations, it just means we'll keep them safe and provide proper treats and goodies for them. Some of the best gifts we can give our pets are training, attention, affection and a couple visits a year to their vet to make sure they're doing well.

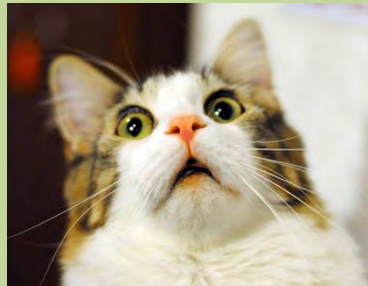
Staff at Metro wishes everyone a safe and Happy Holiday season – remember, it's the Holidays for your pets too, so keep them safe, warm, happy and healthy!



\$10 MICROCHIPS!

Did you know?...1 in 3 pets will be lost in their lifetime – and without identification 90% will never return home.

We are offering pre-registered microchips for only \$10 from 12/5 – 12/31...no appointment needed, just bring your pet to the Shelter during business hours and we'll take care of the rest!



If you lost your pet today, would it be worth \$10 to find him?



Laddie Boy, King Tut, Miss Beazley...who are they? Yes, the President of the United States often has pets, too. President Nixon is known for many things, and one of them was his "Checkers Speech". In that speech, he denied having a slush fund, but did admit "there is one thing that I did get as a gift that I'm not going to give back." And that was "Checkers", a black and white Cocker Spaniel.

President Lincoln had a dog named "Fido", who was killed by a drunk only a few months after President Lincoln was assassinated. "Fido" became a popular generic name for a dog because of it.



President Washington depicted riding "Old Nelson". He stated Old Nelson was his most favored horse to use during the Revolutionary War. He rode him when accepting Cornwallis' surrender at Yorktown. Old Nelson was retired to Mount Vernon after the war and lived to be 27 years old.

From: Platte River Trails Trust [mailto:platteriver@wyoming.com]
Sent: Friday, December 20, 2019 9:46 AM
To: Renee Jordan-Smith <rjordansmith@casperwy.gov>
Subject: Thank You For Your Support This Year



December 20, 2019

Thank You

On behalf of the Board and staff of the Platte River Trails Trust
THANK YOU for your support for trails in Casper this year. Your
sponsorship of our Mile Markers, Riverfest, Food Truck Friday and
much, much more have helped us continue our work to build and
maintain our community trails. We hope your holiday season
includes an opportunity to enjoy our trails with friends and
family.



BOARD OF DIRECTORS

Pictured: Michele Chulick, Pam Mills, Clarke Turner, Bruce English, David Hough, Nat Steinhoff, Chris Smith, Donna Hoffman, FR: Angela Emery, Kathy Blair, JoAnn True, Eric Easton, Nancy Witzeling, Debra Swedberg.



FRIENDS OF THE PLATTE RIVER TRAILS

Pictured: Albon Shaw, Kimberly Grant, Dennis Bangen, Joan Bangen, Debra Park, Scott Novotny, Charlie Powell, FR: Kathleen Bonatti, Chris Bonatti, Vance Oracion, Jan Valdez, Tony Valdez, Elliott Ramage.

2019 BOARD OF DIRECTORS

Clarke Turner, **President**
David Hough, **Vice President**
Chris Smith, **Treasurer**
Debra Swedberg, **Secretary**
Bruce English, **Past President**

Kathy Blair
Art Boatright
Michele Chulick
Eric Easton
Pam Mills
Bart Rea
Nat Steinhoff
Debra Swedberg
JoAnn True
Keith Tyler
Nancy Witzeling
Lisa Warren

Angela Emery, **Executive Director**
Shari Kolb, **Maintenance Supervisor**

EX-OFFICIOS

Timothy Cortez
Jeff Goetz
Matt Hahn
Donna Hoffman
Jolene Martinez

FRIENDS OF THE PLATTE RIVER TRAILS

Joan and Dennis Bangen
Judy Barbe
Patty Bostwick
Chris and Kathleen Bonatti
Kendall Bryce
Shelly DeVoss
Lindsay Grant
Kim Grant
Tim and Katy Havasi
Jesse Henderson
Kimberly Mazza
Scott Novotny
Vance Oracion
Debra Park
Charlie Powell
Elliott Ramage
Albon Shaw
Arta Scott
Jan and Tony Valdez
Bart & Barbara Wilder
John and Linda Yost



307.577.1206 | P.O. BOX 1228 | PlatteRiverTrails.com
DATE PUMPHOUSE TRAIL CENTER, 1775 W. FIRST STREET, CASPER WYOMING

We're excited to share the news that the Platte River Trails has been shortlisted as a finalist for [Elevation Outdoors Magazine's](#) Best of the Rockies Awards - the largest and most prestigious outdoor awards in the West!! Casper alone has an incredible 22 finalists!

Winners are picked by popular vote, after the presents have been opened and you're enjoying some relaxation please consider following the link below, and under the Destinations category - Question No. 4, VOTE Platte River Trails!!

Please take a moment to vote for the Platte River Trails and other Casper destinations [HERE](#)

VOTE FOR

Platte River Trails

IN THE
ROAD BIKE RIDE
CATEGORY



VOTING ENDS JANUARY 7TH!

On behalf of the Board of Directors and Friends of the Platte River Trails Trust *AGAIN THANK YOU* for your support this year. If you have not done so already, there is still time for you to give a gift to our community for a once in a generation project through our Year End Giving campaign. [DONATE HERE](#)



Connect with us



[Platte River Trails Trust] | [307-577-1206] | platteriver@wyoming.com | [\[Website\]](#)



December 15, 2019

Potential Vendor:

The Casper Council for People with Disabilities' (CCPD) mission is to be an educational and solution-oriented advisory board serving as a catalyst for promoting self-advocacy, equality, accessibility, and opportunity for all people regardless of their disability.

The CCPD is pleased to announce the first annual Casper Disability Day celebration. We would like to invite you to participate in the event by hosting a booth. This is an opportunity to showcase your organization's services and products to the citizens of Casper. This one-day event will occur on Saturday, March 7, 2020 from 9:00am – 3:00pm at the Ramkota Hotel (800 N. Poplar Casper, WY.).

The cost for attending the event is as follows:

For Profit organization: \$150

Non Profit Organization: \$100

The booth is an 8'x8' space that includes a table and 2 chairs. If you need power, please let us know so that we can make that accommodation. Beverages will be provided. Please limit hosts to 2 people at a time.

We are also seeking sponsors for the event. Your sponsorship includes name and logo (if provided) on all marketing materials, voiced announcements throughout the day, ability to display banners (if provided).

To reserve your booth please complete the attached form, email the CCPD at disabilitycouncil@casperwy.gov or call 307-577-0722. Registration closes on Monday, February 10, 2020.

We look forward to working with you!

A blue ink signature of Austin Berlin.

Austin Berlin
Council Chairperson

A blue ink signature of Nikki Green.

Nikki Green
Events Chairperson

Casper's Council for People with Disabilities

200 North David Street | Casper, WY | 82601 | Phone: (307) 235-8212 | www.casperwy.gov | disabilitycouncil@casperwy.gov



VENDOR BOOTH APPLICATION FORM

Subject to approval of this application, I understand that I will be provided an 8'x8' booth space, one (1) 8-foot table and two (2) chairs.

COMPANY/ORGANIZATION: _____

CONTACT NAME: _____

MAILING ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE: _____ **E-MAIL:** _____

Please check all appropriate boxes:

BOOTH COSTS BY VENDOR CATEGORY: (*Booth Fees are for each 8'x8' booth*)

Non-Profit Organization:

☐ 8'x8' = \$100

For-Profit Company/Organization

☐ 8'x8' = \$150

Other (please specify): _____

ELECTRICAL NEEDS:

☐ I will **not** need any electrical service (*if checked, ignore AMP requirements*)

☐ I need electrical service (I will provide my own cords)

Other Electrical Specifications: _____

Casper's Council for People with Disabilities

200 North David Street | Casper, WY | 82601 | Phone: (307) 235-8212 | www.casperwy.gov | disabilitycouncil@casperwy.gov

ADDITIONAL NEEDS:

- ☐ I will need _____ **Additional Tables** (in addition to the 1 provided).
- ☐ I would like to request a **Corner Booth** Qty *Ltd*

APPLICATION REQUIREMENTS: (*Applications will not be processed unless all of these requirements are met*)

- Non-Profit:**
1. Attach proof of 501(c)(3) non-profit status
 2. Must provide products/services in Casper, Wyoming.
 3. Attach description of organization and examples of items to be distributed.
 4. Interactive hands-on activity required (coloring, craft, spin the wheel/win a prize, etc.)
CCPD will pre-approve activity
 5. **NOTE:** Limited space available for non-profit organizations

- Merchandise:** 1. Attach photo(s) and/or description of items to be sold.

APPLICATION DEADLINE: Monday, February 10, 2020

Acceptance of applications received after this date will be determined based on space available.

NOTIFICATION & REFUND POLICY:

You will be notified of your acceptance no later than Monday, February 17, 2020

Refunds will not be issued after Monday, February 17, 2020

We will contact you with specific booth location and other necessary information as we approach the Event date.

HOLD HARMLESS AGREEMENT:

I, the Vendor, hereby agree to indemnify, defend, and hold Casper's Council for People with Disabilities (CCPD), the City of Casper and all of their employees, agents, representatives and volunteers harmless from and against any and all claims, liabilities, losses, damages, costs, expenses (including attorney's fees), judgments, and penalties arising out of (i) any third party claims concerning alleged defective products or merchandise manufactured, distributed, provided and/or sold by the Vendor; (ii) any act or omission to act of the Vendor, its employees, servants, and agents. I understand the CCPD reserve the right to remove any vendors that they deem inappropriate to the Event. I acknowledge failure to comply with the standards of being "suitable for all ages" may result in my removal from the Event and jeopardize my participation in future Events. I understand that there are no refunds or rain checks due to inclement weather. In consideration of the 2020 Casper Disability Day, acceptance of my application, I agree to accept all decisions of the CCPD Events Committee as final. I agree to allow the CCPD Disability Day use of enclosed promotional materials, as well as photographs and video taken during the 2020 Casper Disability Day, for purposes of promoting the Event this year and in future years. I also agree to allow the CCPD to release my name to the public for promotion. I understand that the CCPD does not carry insurance to cover my personal property, merchandise, product, or equipment and that I store and present my product, merchandise and equipment at my own risk.

I have read and agree to abide by the terms and conditions of this application. I understand and agree by signing that any false statement will result in forfeiture of booth space and all fees.

Signature: _____

Dated: _____

Make checks payable to the City of Casper. Please return this Form with your Booth Fee No later than February 10, 2020 to:

The City of Casper - CCPD
200 N. David St.
Casper, WY 82601

Tel: (307)577-0722
Fax: (307)577-4256
disabilitycouncil@casperwy.gov

Wyoming Association of Municipalities



Wyoming Association
of Municipalities
Building Strong Communities

November 29, 2019 Finance Report

Distributed To:

WAM Board

12/16/19

WAM Balance Sheet
as of November 30, 2019

ASSETS

Current Assets

Petty Cash	100
WMEF Investments	16,972
WAM Checking	55,977
RBC Wealth Mgt - Cash Acct.320-41845	6,381
RBC Wealth Mgt - Investments 320-41845	281,954
RBC Wealth Mgt - Cash Acct. 309-25434	99,292
RBC Wealth Mgt - Investments 309-25434	523,974
Adjustments to Investments	(7,217)
Accounts Receivable-General	23,212

Total Current Assets 1,000,645

Property and Equipment

Equipment	115,829
Land	93,975
Buildings	864,984
Landscaping	514
WAM Vehicle	33,860
Accum.Depr	(475,647)

Total Property and Equipment 633,515

Total Assets 1,634,160

LIABILITIES AND CAPITAL

Current Liabilities

Accounts Payable- General	15,861
Sales Tax Payable	(20)
Payroll Tax Liability	0
SUTA Payable	0
Worker Comp	0
FUTA Payable	310
Accrued Leave	16,091

Total Current Liabilities 32,243

Long-Term Liabilities

Mortgage-Balance	0
------------------	---

Total Long-Term Liabilities 0

Total Liabilities 32,243

Capital

WAM Balance Sheet
as of November 30, 2019

Beginning Balance Equity	0	
Net Assets	1,311,673	
Net Income	<u>290,244</u>	
Total Capital		<u>1,601,917</u>
Total Liabilities & Capital		<u><u>1,634,160</u></u>

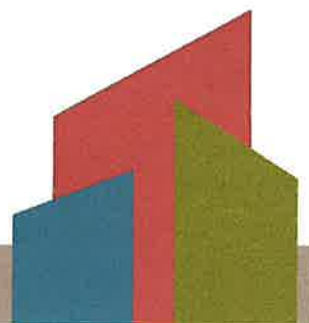


**Wyoming
Association of
Municipalities**
Building Strong Communities

TO: WAM Board of Directors
FROM: Earla Checchi, Finance Manager
DATE: December 16, 2019
RE: November 29, 2019 Finance Report

We are at five (5) month into the fiscal year with a net income of \$290,244. For more detailed information, please review the attached spreadsheet, or if you have specific questions please call me at 307-632-0398.

- We are at 67% of our income goal.
- We are at 33% of our expense goal.
- Notable Line Item income or expenses
 1. Income line item 3 – Membership Dues are at 93%. Voided invoices for Mills and Rock Springs.
 2. Income line item 5 – Interest & Investments is at 108%. Conservative Estimate.
 3. Income line item 7 – Annual Sponsorship is at 73%.
 4. Expense line item 23 – Insurance/Taxes/Bonds is at 64%. Changed carries and saved \$1,000 a year.
 5. Expense line item 33 – Audit and Report is at 110%. Filing 990 was extra \$1,000.
 6. Expense line item 38 – Intrastate Travel is at 69%. Includes Travel, Meals, HR/FD/City Mgrs./Administrator retreats, training during region meetings.
 7. Expense line item 40 – Furniture/IT Equipment is at 90%. This includes furniture and photos for ED office. Laptop for ED.
 8. Expense line item 44 – Other is at 78%. This includes car registration and taxes, updated statute books, Investment fees and bank charges.



WAM Income Statement
as of November 30, 2019

	A	B	C	D	H
		Current Month Actual	Year to Date Actual	Proposed Budget	Variance Budget to Actual
1					
2	INCOME	FY 2020	FY 2020	FY 2020	
3	Membership Dues ***	-31,777	396,271	428,047	93%
4	Building Office Space Rental	973	5,838	11,676	50%
5	Interest & Investments	425	6,503	6,000	108%
6	Summer/Winter Conventions	6,003	12,508	100,000	13%
7	Annual Sponsorship	7,000	55,801	76,000	73%
8	WAM-JPIC Administrative Fees	20,825	77,356	200,000	39%
9	Workshops/Training (HR, City Mgr/Admin, Regions, FD, BD)	0	2,441	5,000	49%
10	Contractor Testing Fees	30	30	0	0%
11	Wyoming Community Gas	0	3,000	3,000	100%
12	Wyoming Government Investment Fund	0	5,105	8,000	64%
13	Publication Sales	0	185	500	37%
14	Total	3,479	565,037	838,223	67%
15	***All dues paid but Rock Springs & Mills				

WAM Income Statement
as of November 30, 2019

	A	B	C	D	H
16		Current Month	Year to Date	Proposed	Variance
		FY 2020	FY 2020	FY 2020	
17	EXPENSES				
18	Personnel (Salaries, Taxes, Retirement, Part-Time Staff)	23,580	118,752	317,000	37%
19	Group Health Insurance Premiums	7,721	38,731	100,000	39%
20	Educational Services/Training	0	1,000	20,000	5%
21	Utilities	590	3,264	7,500	44%
22	Building Maintenance	717	1,055	4,000	26%
23	Insurance/Taxes/Bonds (Building, Notary, Property Taxes, D&O, Crime Policy)	-753	13,715	21,500	64%
24	Custodial/Lawn care/Snow removal	1,296	4,804	12,000	40%
25	Telephone/Internet/Website	625	2,879	20,000	14%
26	IT Operation/Maintenance/Software	172	6,145	22,000	28%
27	Office Supplies	411	1,276	5,000	26%
28	Postage	0	486	3,000	16%
29	Printing (Directory, WAM Connection & Copies)	0	566	10,000	6%
30	Equipment Leases (Postage Meter/Copy Machine)	212	1,735	6,500	27%
31	Dues/Memberships/Sponsorships	0	2,925	17,000	17%
32	Interstate Travel (Workshops/Training/Meals out of state)	0	5,911	25,000	24%
33	Audit and Report	1,000	10,000	9,100	110%
34	Outside Counsel	1,501	7,613	22,000	35%
35	Legislative Relations (Legislative Fees, Travel, Meals)	1,000	10,010	68,000	15%
36	Meals	0	259	2,000	13%
37	Scholarships (Convention Registration/Lodging)	0	0	3,000	0%
38	Intrastate Workshops/Training/Travel/Meals (Regions, FD/Managers Retreats)	7,649	17,256	25,000	69%
39	Summer/Winter Conventions	0	13,714	100,000	14%
40	Furniture/IT Equipment	265	3,592	4,000	90%
41	Staff Training/Professional Development Planning	0	3,154	7,000	45%
42	Special Projects (Municipal Finance Report)	0	0	0	0%
43	ED Search Expenses from reserves	0	0	0	0%
44	Other Expenses **	256	5,952	7,623	78%
45	Total	46,242	274,793	838,223	33%
46	Net Income/Loss	-42,763	290,244	0	
47	**Other Expenses - Bank Charges, Books/Periodicals/Car Expenses/Investments Fees				

WAM
FY 2020 Approved Budget

	A	C	D	E	F	G	I	J
		Audited	Audited	Audited	Audited	Year to Date	Proposed Budget	Variance Difference
1								
2	INCOME	FY 2016	FY 2017	FY 2018	FY 2019 *	FY 2020	FY 2020	
3	Membership Dues	428,097	400,762	380,820	392,347	396,271	428,047	93%
4	Building Office Rental Space	2,949	2,540	11,280	10,340	5,838	11,676	50%
5	Interest & Investments	5,928	2,092	1,981	13,996	6,503	6,000	108%
6	Summer/Winter Conferences	64,037	49,781	95,139	103,916	12,508	100,000	13%
7	Annual Sponsorship	84,532	76,700	77,370	77,650	55,801	76,000	73%
8	WAM-JPIC Administrative Fees	168,885	176,826	178,507	176,141	77,356	200,000	39%
9	Workshops & Training (HR, City Mgr/Admin, Regions, Finance Directors, Board of Directors)	60,540	40,901	3,056	4,225	2,441	5,000	49%
10	Contract Testing	535	60	30	30	30	0	0%
11	Wyoming Community Gas	3,000	3,000	3,000	3,000	3,000	3,000	100%
12	Wyoming Government Investment Fund	5,516	6,570	8,107	6,834	5,105	8,000	64%
13	Energy Lease Program	3,000	3,000	0	0	0	0	0%
14	Publication Sales	3,335	1,985	545	539	185	500	37%
15	Total	830,354	764,217	759,835	789,018	565,037	838,223	67%
16	*Not included in 2017, 2018, 2019 Dues (Rock Springs) (2019 & Mills)							

WAM
FY 2020 Approved Budget

	A	C	D	E	F	G	I	J
		Audited	Audited	Audited	Audited	Year to Date	Proposed Budget	
17								
18	EXPENSE	FY 2016	FY 2017	FY 2018	FY 2019	FY 2020	FY 2020	
19	Personnel Expense (Salaries, Taxes, Retirement, PT Staff)	293,332	342,417	331,626	284,394	118,752	317,000	37%
20	Group Health Insurance Premiums	56,491	81,679	73,737	74,542	38,731	100,000	39%
21	Educational Services	35,129	15,441	9,480	13,334	1,000	20,000	5%
22	Utilities	6,065	5,450	7,800	12,341	3,264	7,500	44%
23	Building Maintenance	5,055	589	1,169	1,169	1,055	4,000	26%
24	Insurance/Taxes/Bonds (Building, Notary, Property Taxes, D&O Crime Policy, Car Registration & Taxes)	11,729	12,864	14,453	14,307	13,715	21,500	64%
25	Custodial/Lawn Care/Snow Removal	8,559	8,099	10,593	11,635	4,804	12,000	40%
26	Telephone/Internet/Website	13,164	16,295	18,572	7,254	2,879	20,000	14%
27	IT Operations/Maintenance/Software	3,509	16,858	11,832	19,186	6,145	22,000	28%
28	Office Supplies	7,872	5,560	2,781	3,356	1,276	5,000	26%
29	Postage	4,578	1,995	2,215	2,012	486	3,000	16%
30	Printing (Directory, WAM Connection, Copies)	10,940	6,217	8,153	5,854	566	10,000	6%
31	Equipment Leases (Postage Meter, Copy Machine)	8,191	7,578	7,226	3,888	1,735	6,500	27%
32	Dues & Memberships/Sponsorship	18,208	10,492	10,998	9,993	2,925	17,000	17%
33	Interstate Travel (Includes NLC, Mileage, Meals, Lodging, Car Rental /Membership Travel)	38,287	31,794	3,461	5,552	5,911	25,000	24%
34	Auditing (Anton Collins Mitchell)	6,000	6,300	6,600	7,000	10,000	9,100	110%
35	Outside Counsel	20,570	18,917	18,906	19,045	7,613	22,000	35%
36	Legislative Relations (Legislative Fees, Travel, Meals)	80,640	45,150	12,095	39,079	10,010	68,000	15%
37	Meals	882	480	215	308	259	2,000	13%
38	Scholarships (Convention Registration, Lodging)	0	1,000	0	0	0	3,000	0%
39	Intrastate Workshops/Training/Travel/Meals	44,291	36,724	12,933	9,543	17,256	25,000	69%
40	Summer/Winter Conferences	44,825	30,340	84,359	90,792	13,714	100,000	14%
41	Furniture/IT Equipment	1,784	717	1,214	434	3,592	4,000	90%
42	Staff Training/Professional Development & Planning	2,889	2,273	10,891	3,081	3,154	7,000	45%
43	Special Projects	0	6,475	16,786	0	0	0	0%
44	Executive Director Search (Includes new Vehicle & Moving Expense for ED, Expenses for candidates)	0	0	0	48,292	0	0	0%
45	Other Expenses**	3,563	2,968	1,112	4,666	5,952	7,623	78%
46	Total	726,553	714,672	679,207	691,057	274,794	838,223	
47	Net Income/Loss	103,801	49,545	80,628	97,961	290,244	0	
48	** Other Expenses - Bank Charges, Books/Periodicals/Car Expenses							

From: Justin Schilling [mailto:jschilling@wyomuni.org]

Sent: Friday, December 13, 2019 4:24 PM

To: Renee Jordan-Smith <rjordansmith@casperwy.gov>

Subject: Word from WAM - Saying goodbye to a friend, WAM Winter Conference



Wyoming
Association of
Municipalities
Building Strong Communities

Word from WAM!

A Weekly Message

Deborah Moore

March 20, 1956 - December 6, 2019



Longtime WAM employee Deborah Moore passed away last Friday, December 6th, 2019, after a long battle with cancer. Moore joined the association office in April of 2004 and served as both an administrative assistant and office manager at WAM for 12 years before retiring from full-time work in April of 2016. Moore continued to be a presence at WAM events, helping with registration at Winter Conference and Summer Convention, as well as assisting with member contact database maintenance and other tasks around the office. No public memorial is planned, as Deborah instead chose to hold a celebration of life prior to the progression of her illness this last Summer. Please join us in remembering Deborah and offering prayers to her family.

Wyoming Housing Conference Coming in April

Wyoming Chapter of the National Association of Housing and Redevelopment Officials (WYO-NAHRO) is encouraging officials to save April 23-24, 2020 to attend the Wyoming Housing Conference at the Little America Hotel and Resort in Cheyenne. Watch this space for more information as it is released about this exciting event.

Save the Date!

Wyoming Housing Conference

Hosted by WYO-NAHRO



When: April 23-24, 2020

**Where: Little America Hotel & Resort
2800 W. Lincolnway
Cheyenne, WY 82009**

Details and a link for registration and reservations coming soon!

**2020 WAM Winter Conference Registration
Now Open!**



The 2020 WAM Winter Conference is scheduled at the beautiful Little America Hotel and Resort in Cheyenne, February 26-28, 2020. Online registration, as well as links to host lodging, for this exciting event is now open at the link below. This year's event will feature a myriad of excellent educational and networking opportunities, chances to interact with the legislature, and to meet fellow municipal leaders and officials from across the state. Fun social events centered around an exciting casino theme will play

out throughout the event, starting with a Las Vegas style casino night where everyone will be invited to try their luck at the blackjack, poker, roulette and craps tables for a chance to win fantastic prizes.

DOOR PRIZES DONATED

FOR CASINO NIGHT AND POKER RUN

2 Blankets donated by: BCBS of Wyoming, Handcrafted by K. Hartman

2 Night Stay donated by: Blair Hotels, Cody WY

2 Night Stay donated by: Saratoga Resort & Spa Saratoga WY

2 \$50 Amazon Gift Cards donated by: Sunrise Engineering

1 Night stay donated by: Teton Mountain Lodge & Spa, Jackson WY

Gift Basket donated by: Texas Roadhouse

2 Night Stay donated by: Timberline Hospitalities

1 Night Stay donated by: Little America, Cheyenne

1 \$25 Gift Card donated by: First Interstate Bank

1 \$50 Gift Card donated by: First Interstate Bank

2 \$50 Gift Card donated by: Kaiser Wealth Mgt.

For more information or to register, please [click here.](#)

Encampment is Looking for a Police Officer

The Town of Encampment is seeking a full-time law enforcement officer with a minimum of two years' experience. Administrative experience is preferred. Required qualifications are a high school diploma or GED; applicants must be able to meet Wyoming P.O.S.T. minimum standards for employment and must pass a physical assessment, complete background check and a psychological exam. The Town of Encampment is a slow-paced rural community with a population of 450, therefore self-motivation is required. The Law Enforcement Officer will be expected to work closely with the local officials and the county sheriff's department to make sure that Encampment has adequate law enforcement coverage. This position is a full-time benefitted position. Salary will be based on experience.

An application package may be picked up at the
Encampment Town Hall
614 McCaffrey Ave.
Encampment, WY 82325

307-327-5501

Complete application must be received by 5:00 p.m.

Monday December 9th, 2019.

However, the Town of Encampment reserves the right to extend the application deadline until the position is filled.

The Town of Encampment reserves the right to refuse any or all applications.

The Town of Encampment is an equal opportunity employer.

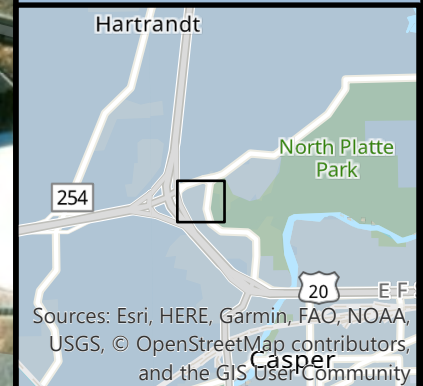


tel: 307.632.0398 | fax: 307.632.1942 | www.wyomuni.org

Wilkins Circle Rezoning



- Proposed_Zoning_Change
- Properties Supporting Zoning Change



Disclaimer
All data, information, and maps are provided without warranty or any representation of accuracy, timeliness of completeness even though the City of Casper has used reasonable efforts to make its data as accurate as possible. Maps and data are to be used for reference purpose only and the City of Casper shall assume no liability for the use, misuse, accuracy or completeness of this information.

